



5th (U-15) SUB JUNIOR BOY'S & GIRL'S NATIONAL BOXING CHAMPIONSHIP- 2026

Prospectus

Dates	Arrival 22 nd June 2026 Morning, immediately followed by Sport entry check at 9:00am. 22 nd June 2026 Draw @ 5:00 pm 23 rd June to 29 th June 2026 (Competition Days) 30 th June 2026 (Departure before noon)
Venue	Lovely Professional University, Jalandhar, Punjab
Entries to be sent to	All entries to be send to Email of BFI: info@boxingfederation.in
Organizing Secretary	Dr. Sorabh Lakhanpal, sports@lpu.co.in
Last date of Entry	10 th June 2026 (Entry by Number) 16 th June 2026 (Entry by Name)
Entry Fee	Rs. 1,000/- in cash to be paid to BFI's representative at the time of Sport entry check. For Boards, the entry will be Rs. 3000/-
Weight Class for Boys & Girls	A team consists of a max. of 15 numbers of boxers (30-33Kg// 35kg // 37kg // 40kg // 43kg // 46kg // 49kg // 52kg // 55kg // 58kg // 61kg// 64kg // 67kg // 70kg & +70kg// <ul style="list-style-type: none">➤ Not exceeding One Boxer in each weight class.➤ No reserves will be allowed.
Competition Format	Three (3) rounds of 1 and half (1.5) minutes, One (1) minute rest between rounds. 10 points must scoring system shall be followed. Championship will be conducted as per World Boxing Technical & Competition Rules.

Eligibility	Boxers between the age of 13 and 14 according to their year of birth (born during the year 1st January, 2012 - 31st December, 2013) are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India. All Boxers must have their original birth Certificate, Aadhar card & Record Book. Photocopy of the original Birth Certificate and Aadhar card must be submitted at the time of Initial weigh-in and medical examination. All boxers must comply before registration, with age verification test report as per NCAFS norms and formats.
Medical & Weigh-in	Daily weigh-in and medical examination will be held at the venue from 0700-0800 hrs <u>for those boxers who are drawn to box on the respective days</u> from 23 rd June to 29 th June 2026.
Draw	Draw will be held on 22nd June 2026 at 5:00Pm.
Team officials	The participating teams are entitled to bring three (3) coaches for Boys & (3) coaches for Girls Team.
Dress	Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, shorts not exceeding knee length and a vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts/Skirts (for Girls) are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 10 Cm wide of contrasting color.
Boarding/Lodging	Free Lodging & Boarding will be provided to all boxers and officials by the organizers from 22 nd June to 30 th June 2026 before noon. Please be noted that accommodation will not provide on 21st June 2026. If a team comes early, they have to manage their own accommodation for that day.
Arrival particulars	All teams will be duly received on arrival at the designated place at Jalandhar Railway station upon receipt of prior intimation from the states to the Organizing Secretary only.
Conveyance	Local Transport from Jalandhar Railway Station to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro the place of stay to venue of the championship and back.

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Additional Guidelines

1. To and Fro cost of travel to Jalandhar, Punjab and back of the Team / Officials will be the responsibility of respective units.
2. The Team / Officials shall not arrive at venue earlier than the 22nd June 2026 and shall leave by noon of 30th June 2026.
3. Boxing Federation of India's Ring officials Commission will nominate the Referee & Judges for the championship. State Unit/Board are requested not to send the R&J with the Team.
4. Boys' boxers must possess their own Gum shield, Cup Guard and may wear jock strap and head guard.
5. Girls' boxers must possess their own Gum shield, Pubic Protector and breast protector may be worn if needed.
6. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
7. No type of body piercing and body accessories will not allow to be worn during the bout and Medical Examination & Weighing In.
8. Boxers must carry their Record Book. They should also carry their original Municipal Birth Certificate, Aadhar Card and Original copy of Age Verification Report from the School for Boxing Federation of India's registration purpose. Boxers are also required to carry their Aadhar history print out.
9. **"Age Estimation Certificate"** for all participating boxers conducted at a Government Hospital as per SAI Norms is needed to be submitted during medical examination.
10. All boxers must carry a recent Hepatitis B, C and HIV test certificate. (last 3 months validity)
11. All participating Boxers and RJ's also need to submit BFI's Annual Medical Fitness Certificate. (Last 3-month validity)
12. The Organizing Committee will provide Boxing gloves, head guards and hand bandages to all the boxers for their respective bouts.
13. The Championship will be conducted as per World Boxing/BFI Competition and Technical Rules.
14. Borrowing of boxers from any unit, other than those approved by BFI are strictly prohibited.
15. Persons accompanying the team as Coach will not be permitted to officiate as TO / RJ in the championship.
16. No extra member in the team will be allowed.
17. Entries will be allowed only to boxers/Coaches/R&J, who have BFI registration number.
18. All boxers must adhere to the BFI age fraud policy.



Pramod Kumar
Secretary General
Boxing Federation of India

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ENTRY BY NUMBER

NAME OF ASSOCIATION/BOARD	
NUMBER OF BOXERS PARTICIPATING IN U-15 SUB JUNIOR BOYS	
NUMBER OF COACHES FOR BOYS	
NUMBER OF BOXERS PARTICIPATING IN U-15 SUB JUNIOR GIRLS	
NUMBER OF COACHES FOR GIRLS	

NOTE: ALL RJ'S WILL BE NOMINATED BY ROC COMMISSION.

**PRESIDENT/SECRETARY
ASSOCIATION/BOARD**

Note: Please return this form to info@boxingfederation.in Not later than 10th June 2026

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TRAVEL PLAN

Name of Unit _____

Our team consisting of following...

- _____(Boxers)
- _____(Coaches)
- Total _____members are travelling by...

_____ /Bus/ Train/
reaching at Jalandhar, Punjab _____AM / PM on
22nd June 2026 and leaving Jalandhar at _____

AM/PM on Dated _____ for return Journey by _____
_____ /Bus/ Train whose scheduled departure time is _____AM / PM.

Kindly make due arrangements.

Thanking you,

Signature of
PRESIDENT/SECRETARY

ASSOCIATION / BOARD

Place: _____

Date: _____

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