



2ND Chief of Army Staff (COAS) Cup Open Boxing Tournament 2026-27, ASI Pune

(In association with Mission Olympic Wing & Army Sports Institute)

PROSPECTUS

Dates	Arrival (Date 30 Mar 2026) Morning, immediately followed by Sports entry Check from 10:00am onwards Date 30 Mar 2026 Draw @5:00pm Dates 31 Mar 2026 to 04 Apr 2026 (Competition Days) Date 05 Apr 2026 (Departure before noon)
Venue	Army Sports Institute, Pune, Maharashtra
Organising Committee	Chairmen - Col Mohan Rao, Comdt Members - Lt Col VS Jamwal, OIC Trg Lt Col Ghanshyam, Adjt Lt Col DS Thapa, Trg. Offr Sub Harikrishan Berwal, Sr Coach Sub Mahesh Kumar Tanwar, Sr JCO E Mail :- (armysportss@gmail.com)
Entries to be sent to	Email: info@boxingfederation.in Copy to: armysportss@gmail.com
Last date of Entry	Date 20 Mar 2026 (Entry by Number) Date 24 Mar 2026 (Entry by Name)
Entry Fees	Rs. 1,000/- in cash to be paid to BFI's representative at the time of sports entry check for State Units and for Affiliated Boards Rs.3000/-.

Teams & Weight Class **For Elite Men:** Total of 13 Teams (Top 7 Seven Team of 9th Elite Men National Boxing Championship as mentioned below

1. **RSPB**
2. **Rajasthan**
3. **Uttar Pradesh**
4. **AIP**
5. **Himachal Pradesh**
6. **Chandigarh**
7. **Punjab**

AND

4 Team of Services Sports Control Board (**Army, Air Force, Navy, ASI**), 1 Team of **Inspire Institute of Sports** and **SAI NCOE** will participate.

A team will consists of a max of 10 numbers of Boxers (47 – 50, 50 – 55, 55 – 60, 60 – 65, 65 – 70, 70 – 75, 75 – 80, 80 – 85, 85 – 90 & 90+ Kgs).

For Elite Women: Total of 13 Teams (Top 10 (Ten) team of 9th Elite Women National Boxing Championship as mentioned below:

1. **RSPB**
2. **Haryana**
3. **AIP**
4. **Assam**
5. **Uttarakhand**
6. **Maharashtra**
7. **Punjab**
8. **Madhya Pradesh**
9. **Uttar Pradesh**
10. **Telangana**

AND

1 Team of **SSCB (Army- Women)**, 1 team of **Inspire Institute of Sports** and 1 Team of **NCOE** will participate.

A team will consists of a max of 10 numbers of Boxers (45-48, 48-51, 51-54, 54-57, 57-60, 60-65, 65-70, 70-75, 75-80 and +80 Kgs).

- Not exceeding One Boxer in each weight class. No reserve will be allowed.
- **Medallists of the recently conducted 9th Elite Men & Women National Boxing Championship who were not part of the evaluation conducted from 18th to 27th February 2026 at the National Coaching Camp, NSNIS Patiala, will be eligible to participate in the 2nd COAS Cup. However, these boxers must participate in same weight category in which they had won these medals.**
- **Host Quota has been given to ASI, Pune.**

Competition Format	Three (3) rounds of three (3) minutes, One (1) minute rest between rounds. 10 points must scoring system shall be followed. Championship will be conducted as per World Boxing Technical & Competition Rules.
Eligibility	Boxers born during the year (1 st January 1986 to 31 st December 2007 are eligible). Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/ Secretary of the affiliated unit of Boxing Federation of India. All Boxers must have their Original Birth Certificate, Aadhar card & Record Book. Photocopy of the original Birth Certificate and Aadhar card must be submitted at the time of Initial weigh-in and Medical Examination.
Medical & Weigh-in	Daily weigh-in and medical examination will be held at the venue from 0700-0800hrs <u>for those boxers who are drawn to box on those respective days</u> from 31 Mar 2026 to 04 Apr 2026. Boxers must present themselves without anybody piercing and any accessories are not allowed.
Draw	Draw will be held on 30 Mar 2026 at 5:00pm.
Team officials	The participating teams are entitled to bring three (3) coaches. Boxing Federation of India will nominate the referee & judges for this Tournament.
Dress	Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 5 – 10 cm wide of contrasting color.
Boarding/Lodging	Boxer's & Coaches boarding and lodging arrangements will be the responsibility of the respective team's/Individuals for the duration of the Tournament.
Conveyance	Local transport for Technical Officials from Pune Railway Station/Pune Airport to their place of lodging and back will be provided by Organizers. All Team have to manage their own transport from place of stay to venue of the tournament.

Additional Guidelines

1. **Entry will be allowed ONLY to Boxers/ Coaches who have BFI Registration Number.**
2. To and from cost of travel to Pune, Maharashtra and back of the Team /Officials will be the responsibility of respective units.
3. The Team/Officials shall not arrive at venue earlier than the (Date 30 Mar 2026) and shall leave by noon of (Date 05 Apr 2026).
4. All men boxers must possess their own Gum shield (can be of any color) Centre guard and may wear jock strap. All women boxers must possess their own Gum shield Red and Blue vest & shorts or skirts according to their respective corner allocation. Pubic protector and breast protector may be worn if needed
5. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
6. Any type of body piercing and body accessories are not allowed to be worn during the bout and Medical Examination & Weighing In.
7. Boxers must carry their Record Book. They should also carry their original Municipal Birth Certificate or College / Institute Leaving Certificate (SLC) or original copy of Age verified by the School/College or Mark Sheet of 10th /12th standard for Boxing Federation of India's registration purpose, along with their Aadhar Card
8. All boxers must carry a recent Hepatitis B, C and HIV test certificate. (last 3 Months validity)
9. All participating Boxers and RJ's also need to submit BFI's Medical Fitness Certificate. (Last 3 Months validity).
10. The Organizing Committee will provide Boxing gloves to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
11. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
12. The Championship will be conducted as per World Boxing / BFI Competition and Technical Rules.
14. Borrowing of boxers from any other unit, other than those approved by BFI is strictly prohibited.
15. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
16. No extra member in the team will be allowed.
17. Entries will be allowed only to boxers/ Coaches /R&J, who have BFI registration number.



Pramod Kumar
Secretary General
Boxing Federation of India

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ENTRY BY NUMBER

ASSOCIATION/ BOARD _____

NUMBER OF BOXERS MEN'S PARTICIPATING _____

NUMBER OF BOXERS WOMEN'S PARTICIPATING _____

NUMBER OF COACHES PARTICIPATING _____

PRESIDENT/ SECRETARY ASSOCIATION/ BOARD

Note: Please send this form on info@boxingfederation.in, armysportss@gmail.com NOT LATER THAN **20 Mar 2026**

DECLARATION OF NON-PREGNANCY

Declaration of Non-Pregnancy for Women Boxers aged 18 (eighteen) and older

Date :

Place :

_____ I, declare that I am not pregnant. I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is subsequently shown to be inaccurate or untrue and I suffer any related injury or damage during the competition, I on behalf of myself, my heirs, executors and administrators, waive and release any and all claims for damages I may have against Boxing Federation Of India (including its officials and employees), the organizers of the competition (including the Organizing Committee and/or the Host Federation) and the Competition Venue owners for such injury or damage.

Signature of the Boxer _____