



## 7<sup>th</sup> U-17 Junior Boys & Girls National Boxing Championship 2026, Nagpur, Maharashtra

### PROSPECTUS

<b>Dates</b>	Arrival (4 <sup>th</sup> April 2026 Morning, immediately followed by <b>Sports entry Check from 9:00am onwards</b> Date <b>04<sup>th</sup> Apr 2026</b> Draw @5:00pm Dates <b>5<sup>th</sup> Apr to 11<sup>th</sup> Apr 2026</b> (Competition Days) Date <b>12<sup>th</sup> Apr 2026</b> (Departure before noon)
<b>Venue</b>	<b>Divisional Sports Complex, Nagpur, Maharashtra</b>
<b>Organising President</b>	Mr. Rahul Shewale, President, Maharashtra Boxing Association
<b>Organising Secretary</b>	Mr. Rakesh Tiwari, 9765261934, General Secretary, Maharashtra Boxing Association
<b>Entries to be sent to</b>	<b>Email:</b> <a href="mailto:info@boxingfederation.in">info@boxingfederation.in</a> Copy to: <a href="mailto:info.maharashtraboxing@gmail.com">info.maharashtraboxing@gmail.com</a>
<b>Last date of Entry</b>	Date <b>25 Mar 2026</b> (Entry by Number)  Date <b>31 Mar 2026</b> (Entry by Name)
<b>Entry Fees</b>	Rs. 1,000/- in cash to be paid to BFI's representative at the time of sports entry check for State Units and for Affiliated Boards Rs.3000/-.
<b>Weight Class (For Boys &amp; Girls)</b>	A Team may consist of maximum 13 Boxers. 44-46kg, 46-48kg, 48-50kg, 50-52kg, 52-54kg, 54-57kg, 57-60kg, 60-63kg, 63-66kg, 66-70kg, 70-75kg, 75-80kg & +80kg.  <ul style="list-style-type: none"><li>• Not exceeding One Boxer in each weight class. No reserve will be allowed.</li></ul>

<b>Competition Format</b>	Three (3) rounds of Two (2) minutes, One (1) minute rest between rounds. 10 points must scoring system shall be followed. Championship will be conducted as per World Boxing Technical & Competition Rules.
<b>Eligibility</b>	<p>Boxers born during the year (1<sup>st</sup> January 2010 to 31<sup>st</sup> December 2011 are eligible). Entries will be accepted on receipt of Entry by Number &amp; Entry by Name as per the enclosed format and duly signed by the President/ Secretary of the affiliated unit of Boxing Federation of India.</p> <p>All Boxers must have their Original Birth Certificate, Aadhar card &amp; Record Book. Photocopy of the original Birth Certificate and Aadhar card must be submitted at the time of Initial weigh-in and Medical Examination.</p>
<b>Medical &amp; Weigh-in</b>	Daily weigh-in and medical examination will be held at the venue from 0700-0800hrs <u>for those boxers who are drawn to box on those respective days</u> from 5 <sup>th</sup> April to 11 <sup>th</sup> April 2026. Boxers must present themselves without anybody piercing and any accessories are not allowed.
<b>Draw</b>	Draw will be held on 04 <sup>th</sup> April 2026 at 5:00pm.
<b>Team officials</b>	The participating teams are entitled to bring three (3) coaches. Boxing Federation of India will nominate the referee & judges for this Tournament.
<b>Dress</b>	Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 10 cm wide of contrasting color.
<b>Boarding/Lodging</b>	Free Boarding & Lodging will be provided to all boxers and official by the organizers from 4 <sup>th</sup> April 2026 Morning till noon of 12 <sup>th</sup> April 2026.
<b>Arrival Particulars</b>	Organizer will have their reception booth at around Nagpur Railway Station. All Teams will duly be received on arrival at Nagpur Railway Station upon receipt of prior information from the state unit/boards.
<b>Conveyance</b>	Local transport from Nagpur Railway Station to their place of lodging and back will be provided by Organizers. Transport will be available for participants and officials to and from palce of stay to the venue of the championship.

**Additional Guidelines**

1. **Entry will be allowed ONLY to Boxers/ Coaches who have BFI Registration Number.**
2. To and from cost of travel to Nagpur, Maharashtra and back of the Team /Officials will be the responsibility of respective units.
3. The Team/Officials shall not arrive at venue earlier than the (Date 4<sup>th</sup> April 2026) and shall leave by noon of (Date 12<sup>th</sup> April 2026).
4. All boys boxers must possess their own Gum shield (can be of any color) Centre guard and may wear jock strap. All girls boxers must possess their own Gum shield Red and Blue vest & shorts or skirts according to their respective corner allocation. Pubic protector and breast protector may be worn if needed
5. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
6. Any type of body piercing and body accessories are not allowed to be worn during the bout and Medical Examination & Weighing In.
7. Boxers must carry their Record Book. They should also carry their original Municipal Birth Certificate or School Leaving Certificate (SLC) or original copy of Age verified by the School or Mark Sheet of 8<sup>th</sup> / 10<sup>th</sup> standard for Boxing Federation of India's registration purpose, along with their Aadhar Card. Boxer must present their date of birth along with Aadhaar history matching their birth certificate during sports entry check. Any boxer found with discrepancies in their documents will be subject to disciplinary action.
8. Age estimation certificate for all participating boxers conducted at Government Hospital as per SAI Norms is needed to be submitted during Medical and Sports Entry Check.
9. All boxers must carry a recent Hepatitis B, C and HIV test certificate. (last 3 Months validity)
10. All participating Boxers and RJ's also need to submit BFI's Medical Fitness Certificate. (Last 3 Months validity).
11. The Organizing Committee will provide Boxing gloves to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
12. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
13. The Championship will be conducted as per World Boxing / BFI Competition and Technical Rules.
14. Borrowing of boxers from any other unit, other than those approved by BFI is strictly prohibited.
15. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
16. No extra member in the team will be allowed.
17. Entries will be allowed only to boxers/ Coaches /R&J, who have BFI registration number.



**Pramod Kumar**  
**Secretary General**  
**Boxing Federation of India**

# 7<sup>TH</sup> JUNIOR BOYS & GIRLS NATIONAL BOXING CHAMPIONSHIP 2026

## ENTRY BY NUMBER

ASSOCIATION/ BOARD \_\_\_\_\_

NUMBER OF BOXERS BOY'S PARTICIPATING \_\_\_\_\_

NUMBER OF BOXERS GIRL'S PARTICIPATING \_\_\_\_\_

NUMBER OF COACHES PARTICIPATING (Male) \_\_\_\_\_

NUMBER OF COACHES PARTICIPATING (Female) \_\_\_\_\_

PRESIDENT/ SECRETARY ASSOCIATION/ BOARD

Note: Please send this form on [info@boxingfederation.in](mailto:info@boxingfederation.in), [info.maharashtraboxing@gmail.com](mailto:info.maharashtraboxing@gmail.com) NOT LATER THAN **25 Mar 2026**

# 7<sup>TH</sup> JUNIOR BOYS & GIRLS NATIONAL BOXING CHAMPIONSHIP 2026

## Travel Plan

Our Team \_\_\_\_\_

(Name of the Unit) Consist of Following Team Member

- Boxers Boys \_\_\_\_\_
- Boxers Girls \_\_\_\_\_
- Coaches Male \_\_\_\_\_
- Coaches Female \_\_\_\_\_
- Total \_\_\_\_\_ Members are traveling by \_\_\_\_\_  
Train/Bus reaching Nagpur at \_\_\_\_\_ AM/PM on Date \_\_\_\_\_  
and leaving Nagpur on Date \_\_\_\_\_ for return journey by \_\_\_\_\_

\_\_\_\_\_ Bus/Train whose schedule departure time is \_\_\_\_\_ of on Date \_\_\_\_\_

Kindly make due arrangements please.

Thanking you

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Note: Please send this form on [info@boxingfederation.in](mailto:info@boxingfederation.in), [info.maharashtraboxing@gmail.com](mailto:info.maharashtraboxing@gmail.com) NOT LATER THAN **25 Mar 2026**

# DECLARATION OF NON-PREGNANCY

## Declaration of Non-Pregnancy for Girls Boxers aged Under 18 (eighteen)

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Name of Competition: \_\_\_\_\_

I, \_\_\_\_\_, one of the parents/legal guardian of \_\_\_\_\_ (Insert Name of Boxer) and declare, on her behalf, that she is not pregnant.

I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is subsequently shown to be inaccurate or untrue and \_\_\_\_\_ (Insert Name of Boxer) suffer any related injury or damage during the competition, I on behalf of \_\_\_\_\_ (Insert Name of Boxer), her heirs, executors and administrators, waive and release any and all claims for damages she may have against Boxing Federation Of India (including its officials and employees), the organizers of the competition (including the Organizing Committee and/or the Host Federation) and the Competition Venue owners for such injury or damage.

\_\_\_\_\_  
Signature of one of the Parents/Legal Guardian

Acknowledged by

\_\_\_\_\_  
(Signature of the Boxer)