

#### 9th Elite Men's National Boxing Championship

#### **Prospectus**

**Dates** Arrival 30<sup>th</sup> December, 2025 Morning, immediately followed by

Sports entries Check from 10:00am onwards

30<sup>th</sup> December 2025 **Draw** @ **5:00 pm** 

31st December 2025 to 6th January 2026 (Competition Days)

7<sup>th</sup> January 2026 (Departure before noon)

Venue Gautam Buddha University, Greater Noida, Uttar Pradesh

Organizing Secretary Mr. Pramod Kumar, 9811100802, <a href="mailto:gsupboxing@gmail.com">gsupboxing@gmail.com</a>

Entries to be sent to Email: info@boxingfederation.in copy to gsupboxing@gmail.com

**Last date of Entry** 25<sup>th</sup> December 2025 (Entry by Number)

27<sup>th</sup> December, 2025 (Entry by Name)

Entry Fee Rs. 1,000/- in cash to be paid to BFI's representative at the time of

sports entry check for State Units and for Affiliated Boards Rs.

3000/-.

Weight Class A team consists of a max. of 10 numbers of boxers (47-50,50-

55, 55-60, 60-65, 65-70, 70-75, 75-80, 80-85, 85-90 & +90 Kgs.)

Not exceeding One Boxer in each weight class. No

reserves will be allowed.

Competition Format Three (3) rounds of three (3) minutes, One (1) minute rest

Between rounds. 10 points must scoring system shall be followed. Championship will be conducted as per World

Boxing Technical & Competition Rules.

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**Eligibility** 

Boxers born during the year 1st January, 1985 - 31st December, 2006 are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.

All Boxers must have their Original birth Certificate, aadhar card & Record Book. Photocopy of the original Birth Certificate and aadhar card must be submitted at the time of Initial weigh-in and Medical Examination.

Daily weigh-in and medical examination will be held at the venue from 0700-0800 hrs for those boxers who are drawn to box on those respective days from 31<sup>st</sup> December 2025 to 6<sup>th</sup> January 2026. Boxers must present themselves without any body piercing and any accessories are not allowed.

Draw will be held on 30th December 2025 at 5:00 pm.

The participating teams are entitled to bring three (3) coaches. Referee & Judges will be nominated by ROC Commission of Boxing Federation of India.

Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the color of the Corner. Where vests and Shorts are of the same color, the Belt line must be clearly indicated by using an elastic waist band 5-10 Cm wide of contrasting color.

Free Lodging & Boarding will be provided to all boxers and officials by the organizers from 30<sup>th</sup> December 2025 to 7<sup>th</sup> January 2026 before noon. Accommodation will not be provided before 30<sup>th</sup> December, 2025. Team/official arriving on 29<sup>th</sup> December, 2025, will need to arrange their own accommodation for that day.

All teams will be duly received on arrival at the respective metro Station upon receipt of prior intimation from the states to the Organizers.

Local Transport from Bus Stand/Railway Station to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro the place of stay to venue of the championship and back.

Medical & Weigh-in

**Draw** 

**Team officials** 

**Dress** 

Boarding/Lodging

**Arrival particulars** 

Conveyance

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#### **Additional Guidelines**

- 1. Entry will be allowed ONLY to Boxers / Coaches whose name are in Entry by Name by state association in the prescribed format. **BFI Registration number is mandatory for participation.**
- 2. To and Fro cost of travel to Greater Noida, Uttar Pradesh and back of the Team / Officials will be the responsibility of respective units.
- 3. The Team / Officials shall not arrive at venue earlier than the  $30^{th}$  December 2025 and shall leave by noon of  $7^{th}$  January 2026.
- **4.** All boxers must possess their own Gum shield (can be of any color) Center guard and may wear jock strap.
- 5. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
- **6.** Any type of body piercing and body accessories are not allowed to be worn during the bout and Medical Examination & Weighing In.
- 7. Boxers must carry their Record Book. They should also carry their original Municipal Birth Certificate or College / Institute Leaving Certificate (SLC) or original copy of Age verified by the School/College or Mark Sheet of 10<sup>th</sup> /12<sup>th</sup> standard for Boxing Federation of India's registration purpose, along with their Aadhar Card.
- 8. All boxers must carry a recent Hepatitis B, C and HIV test certificate. (within 3 months validity)
- 9. All participating Boxers and RJ's also need to submit BFI's Medical Fitness Certificate. (1 Month Validity)
- **10.** The Organizing Committee will provide Boxing gloves to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
- 11. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
- 12. The Championship will be conducted as per World Boxing / BFI Competition and Technical Rules.
- 13. Every team shall deposit Rs. 3,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
- 14. Borrowing of boxers from any other unit, other than those approved by BFI is strictly prohibited.
- 15. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
- **16.** NOC letter dated 13<sup>th</sup> December 2023 is stand cancelled and no longer be applicable.
- 17. Boxer Transfer policy of BFI as previously practiced, will remain valid and in effect.
- 18. No extra member in the team will be allowed.

Pramod Kumar Secretary General Boxing Federation of India

### 9<sup>th</sup> ELITE MEN'S NATIONAL BOXING CHAMPIONSHIP

#### ENTRY BY NUMBER

ASSOCIATION/BOARD	
NUMBER OF BOXERS PARTICIPATING	
NUMBER OF COACHES	
PARTICIPATING	

# PRESIDENT/SECRETARY ASSOCIATION/BOARD

Note: Please send this form on <u>info@boxingfederation.in</u>, <u>gsupboxing@gmail.com</u> Not Later than 25<sup>th</sup> December 2025

## 9<sup>th</sup> ELITE MEN'S NATIONAL BOXING CHAMPIONSHIP

#### TRAVEL PLAN

ne of Unit		
r team consisting of following		
•(Boxers)		
•(Coaches)		
• Total	members are travelling by	
	Train/Bus	
reaching Greater Noida at	AM / PM on	
30 <sup>th</sup> Dec 2025 and leaving Greater Noida at		
AM/PM on 7 <sup>th</sup> January 2026 by		
Train/Bus/ whose schedule	d departure time isAM / PM.	
Kindly make due arrangements.		
Thanking you,		
Signature of PRESIDENT/SECRETARY	ASSOCIATION / BOARD	
Place :		
Date :		

Note: Please send this form on  $\underline{info@boxingfederation.in}$ ,  $\underline{gsupboxing@gmail.com}$  Not Later than  $25^{th}$  December 2025