



4th (U-15) SUB JUNIOR BOY'S & GIRL'S NATIONAL BOXING CHAMPIONSHIP- 2025

Prospectus

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| Dates | Arrival 6 th August 2025 Morning, immediately followed by Sport entry check at 9:00am. 6 th August 2025 Draw @ 5:00 pm 7 th August to 13 th August 2025 (Competition Days) 14 th August 2025 (Departure before noon) |
| Venue | Galgotias University, Sector 17A, Yamuna Expressway Greater Noida, Uttar Pradesh |
| Entries to be sent to | Email: info@boxingfederation.in Copy to gsupboxing@gmail.com |
| Organizing Secretary | Mr. Pramod Kumar, 9811100802 |
| Last date of Entry | 23 rd July 2025 (Entry by Number) 31 st July 2025 (Entry by Name) |
| Entry Fee | Rs. 1,000/- in cash to be paid to BFI's representative at the time of Sport entry check. For Boards, the entry will be Rs. 3000/- |
| Weight Class for Boys & Girls | A team consists of a max. of 15 numbers of boxers (30-33Kg// 35kg // 37kg // 40kg // 43kg // 46kg // 49kg // 52kg // 55kg // 58kg // 61kg// 64kg // 67kg // 70kg & +70kg// ➤ Not exceeding One Boxer in each weight class. ➤ No reserves will be allowed. |
| Competition Format | Three (3) rounds of 1 and half (1.5) minutes, One (1) minute rest between rounds. 10 points must scoring system shall be followed. Championship will be conducted as per World Boxing Technical & Competition Rules. No Bout Review will be allowed. |

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| Eligibility | Boxers between the age of 13 and 14 according to their year of birth (born during the year 1st January, 2011 - 31st December, 2012) are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India. All Boxers must have their original birth Certificate, Aadhar card & Record Book. Photocopy of the original Birth Certificate and Aadhar card must be submitted at the time of Initial weigh-in and medical examination. All boxers must comply before registration, with age verification test report as per NCAFS norms and formats. |
| Medical & Weigh-in | Daily weigh-in and medical examination will be held at the venue from 0700-0800 hrs <u>for those boxers who are drawn to box on the respective days</u> from 7 th August to 13 th August 2025. |
| Draw | Draw will be held on 6th August 2025. |
| Team officials | The participating teams are entitled to bring three (3) coaches for Boys & 3 coaches for Girls Team and one (1) R/J (Subject to BFI Approval) |
| Dress | Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, shorts not exceeding knee length and a vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts/Skirts (for Girls) are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 10 Cm wide of contrasting color. |
| Boarding/Lodging | Free Lodging & Boarding will be provided to all boxers and officials by the organizers from 6 th August to 14 th August 2025 before noon. |
| Arrival particulars | All teams will be duly received on arrival at the designated place at nearest metro station upon receipt of prior intimation from the states to the Organizing Secretary only. |
| Conveyance | Local Transport from Metro Station to their place of lodging and back will be provided by organizers. The best mode of travel is by Train and Nearest Metro Station is Knowledge Park II. Transport will be available for participants and officials to and fro the place of stay to venue of the championship and back. |

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Additional Guidelines

1. To and Fro cost of travel to Greater Noida and back of the Team / Officials will be the responsibility of respective units.
2. The Team / Officials shall not arrive at venue earlier than the 6th August 2025 and shall leave by noon of 14th August 2025.
3. Boxing Federation of India's Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring Official.
4. Boys boxers must possess their own Gum shield, Cup Guard and may wear jock strap and head guard.
5. Girls boxers must possess their own Gum shield, Pubic Protector and breast protector may be worn if needed.
6. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
7. No type of body piercing and body accessories is not allowed to be worn during the bout and Medical Examination & Weighing In.
8. Boxers must carry their Record Book. They should also carry their original Municipal Birth Certificate, Aadhar Card and Original copy of Age Verification Report from the School for Boxing Federation of India's registration purpose.
9. **"Age Estimation Certificate"** for all participating boxers conducted at a Government Hospital as per SAI Norms is needed to be submitted during medical examination.
10. All boxers must carry a recent Hepatitis B, C and HIV test certificate. (last 3 months validity)
11. All participating Boxers and RJ's also need to submit BFI's Annual Medical Fitness Certificate. (Last 3-month validity)
12. The Organizing Committee will provide Boxing gloves, head guards and hand bandages to all the boxers for their respective bouts.
13. The Championship will be conducted as per World Boxing/BFI Competition and Technical Rules.
14. Borrowing of boxers from any unit, other than those approved by BFI are strictly prohibited.
15. Persons accompanying the team as Coach will not be permitted to officiate as TO / RJ in the championship.
16. No extra member in the team will be allowed.
17. Entries will be allowed only to boxers/Coaches/R&J, who have BFI registration number.
18. All boxers must adhere to the BFI age fraud policy.
19. Gold and Silver Medalist Boxer of Sub Junior Category of REC Combined Talent Hunt held at SAI NCOE Rohtak from 15th Oct to 22nd Oct 2024 are eligible to participate in this championship as per the categories mentioned. (Only as per the age criteria)



Col. Arun Malik(Retd.)
Executive Director & Member
Interim Committee
Boxing Federation of India

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ENTRY BY NUMBER

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| NAME OF ASSOCIATION/BOARD | |
| NUMBER OF BOXERS PARTICIPATING IN U-15 SUB JUNIOR BOYS | |
| NUMBER OF COACHES FOR BOYS | |
| NUMBER OF BOXERS PARTICIPATING IN U-15 SUB JUNIOR GIRLS | |
| NUMBER OF COACHES FOR GIRLS | |
| NAME OF R&J (Only 1 R&J for Boys & Girls) | |

**PRESIDENT/SECRETARY
ASSOCIATION/BOARD**

Note: Please return this form to the Organizing Secretary, 4th (U-15) Sub Junior Boys & Girls
National Boxing Championship 2025
NOT LATER THAN 23rd July 2025

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TRAVEL PLAN

Name of Unit _____

Our team consisting of following...

- _____(Boxers)
- _____(Coaches)
- Along with 1 Referee & Judge = total _____members are travelling by...

_____/Bus/ Train/
reaching at Greater Noida _____AM / PM on 6th

August 2025 and leaving Greater Noida at _____

AM/PM on 13th August 2025 for return Journey by _____

_____/Bus/ Train whose scheduled departure time is _____AM / PM.

Kindly make due arrangements.

Thanking you,

Signature of
PRESIDENT/SECRETARY

ASSOCIATION / BOARD

Place: _____

Date: _____

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