



PROSPECTUS

6th U-17 (JUNIOR) BOY'S NATIONAL BOXING CHAMPIONSHIP 2025

Organizing Secretary	Mr. Ravinder Pannu, 9812455245
Dates	18 th June 2025 (Draw @ 5:00 pm) Arrival on 18 June 2025 Morning, immediately followed by Sports entry check 19 June to 25 June 2025 (Competition Days) 26 th June 2025 (Departure - before noon)
Venue	SAI NBA Rohtak, Rohtak, Haryana
Entries to be sent to	info@boxingfederation.in and copy to info@haryanaboxingsangh.in
Last date of Entry	7 th June, 2023 (Entry by Number) 13 th June, 2025 (Entry by Name)
Entry Fee	Rs. 1,000/- in cash to be paid to BFI's representative
Weight Class	A team may consist of a maximum of 13 boxers. 44kg-46kg, 48kg, 50kg, 52kg, 54kg, 57kg, 60kg, 63kg, 66kg, 70kg, 75kg, 80kg, +80kg One Boxer in each weight class. No reserves will be allowed.
Competition Format	Three (3) rounds of two (2) minutes, One (1) minute rest between rounds. 10 points must scoring system shall be followed. Championship will be conducted as per World Boxing Technical & Competition Rules.

Eligibility

Boxers born during the year 1 January, 2009 - 31 December, 2010 are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.

All Boxers must have their original birth Certificate & Record Book. Photocopy of the original Birth Certificate must be produced at the time of weigh-in and Medical Examination.

Medical & Weigh-in

Daily weigh-in and medical examination will be held at the venue daily from 0700-0800 hrs ONLY for the boxers drawn to box on those respective days from 19th June to 25th June 2025.

Draw will be held on 18th June 2025 at 5:00Pm

Draw

The participating teams are entitled to bring (3) coaches & 1 one R/J (BFI/International qualified), will be allowed per team. Name of RJ needs to be sent with entry by number.

Team officials

Dress

Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, Shorts / not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the color of the Corner. Where vests and Shorts are of the same color, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of different shade.

Boarding/Lodging

Free Lodging & Boarding will be provided to all boxers and officials by the organizer from 18th June 2025 Morning till noon of 26th June 2025.

Arrival particulars

The Organizers will have their reception booth at around Rohtak Railway Station and Rohtak Bus Stand. All teams will duly be received on arrival at Rohtak Railway Station and Rohtak Bus Stand / upon receipt of prior intimation from the states.

Conveyance

Local conveyance from Railway Stations to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to the venue of the championship.

Important

1. To and Fro cost of Rohtak, Haryana and back of the Team / Officials will be the Responsibility of respective units.
2. The Team / Officials shall not arrive at venue earlier than the 18th June 2025 and shall leave by 26th June, 2025 by noon.
3. Boxing Federation of India's/ International Ring officials representing affiliated units whose names are approved by BFI for officiating in the championship will be allowed.
4. All boxers must possess their own Gum shield. Red and Blue vest & shorts or skirts according to their respective corner allocation.
5. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
6. No type of body piercing and body accessories etc. are not allowed to be worn during the bout and Medical Examination & Weighing In.
7. Boxers shall carry their Record Book. They should also carry their original Municipality Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 8th " /10th " standard for Boxing Federation of India's registration purpose, along with their Aadhar Card. Boxer must present their Date of Birth along with Aadhaar history matching their birth certificate during Sports Entry Check. Any boxer found with discrepancies in their documents will be subject to disciplinary action.
8. "Age Estimation certificate" for all participating Boxers conducted at a Government Hospital as per SAI norms is needed to be submitted during Medicals and Sports Entry Check.
9. All boxers must carry a recent Hepatitis B, C and HIV test certificate. (within 3 months validity)
10. All participating Boxers and RJ's also need to submit BFI's Medical Fitness Certificate. (3-month validity)
11. The Organizing Committee will provide Boxing gloves, head guards to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
12. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
13. The Championship will be conducted as per World Boxing/BFI Competition and Technical Rules.
14. Borrowing of boxers from any other unit, other than those approved by BFI is strictly prohibited.
15. Persons accompanying the team coach will not be permitted to officiate as TO / RJ in the championship.
16. Entry will be allowed ONLY to Boxers / Coaches / R&J's who have BFI Registration Number.
17. Gold & Silver Medalist of (Junior Boys & Girls) REC Combined Talent held from 15th to 22nd October 2024 at SAI NBA Rohtak are eligible to participate in this National Championship under the banner of REC. (Subject to the age criteria.)
- 18. No extra member in the team will be allowed.**

For Boxing Federation of India



Ajay Singh

Ajay Singh

Chairman, Interim Committee

Boxing Federation of India

6th (U-17) Junior Boys National Boxing Championship 2025

ENTRY BY NUMBER

ASSOCIATION/BOARD

NUMBER OF
BOXERS PARTICIPATING

NUMBER OF COACHES
PARTICIPATING

NAME OF R&J

(Only 1 R&J for Boys & Girls)

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Please send this form no later than 7th June 2025 on info@boxingfederation.in &
info@haryanaboxingsangh.in

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TRAVELPLAN

Our Team _____

(Name of the Unit) consisting of following...

- _____(Boxers)
- _____(Coaches)
- Along with 1 Referee & Judge = total _____members are travelling by _____
_____Bus/Train/
reaching Rohtak at _____AM / PM on _____and leaving Rohtak on _____,
2025 for return Journey by _____
_____Bus/ Train whose
Scheduled departure time is _____of on _____

Kindly make due arrangements please.

Thanking you,

PRESIDENT/SECRETARY

ASSOCIATION / BOARD

Place: _____

Date: _____

Please send this form no later than 7th June 2025 on info@boxingfederation.in &
info@haryanaboxingsangh.in