

7th YOUTH (U-19) MEN'S NATIONAL BOXING CHAMPIONSHIP-2025

Prospectus

Dates Arrival 20th April 2025 Morning, immediately followed by Sports

entry check at 9:30am Onwards

20th April 2025 **Draw** @ **5 pm**.

21st to 27th April 2025 (Competition Days) 28th April 2025 (Departure before noon)

Venue Shaheed Vijay Singh Pathik Sports Complex, Greater Noida, Uttar

Pradesh

Organizing Secretary Mr. Pramod Kumar, 9811100802, gsupboxing@gmail.com

Entry Close 15th April 2025 (Entry by Number)

17th April, 2025 (Entry by Name)

Entries to be sent to Email to: info@boxingfederation.in Copy To

gsupboxing@gmail.com

Entry Fee Rs. 1,000/- in cash to be paid to BFI's representative

Weight Class A team may consist of a maximum of 13 boxers. Only

one entry per weight category will be permitted.

47-50kg, 50-55kg, 55-60kg, 60-65kg, 65-70kg, 70-75kg

75-80kg, 80-85kg, 85-90kg & +90kg.

No reserves are allowed.

Competition Format Three (3) rounds of three (3) minutes, One (1) minute

rest between rounds. 10 points must score system shall be followed. Championship will be conducted as Per World Boxing

Competition Rules and Regulation

Eligibility

Boxers between the age of 17 and 18 according to their year of birth (between 1st January, 2007 and 31st December, 2008) are eligible to participate in the competition. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.

All Boxers must have their Original birth Certificate & Record Book. Photocopy of the original Birth Certificate must be submitted at the time of weigh-in and Medical Examination.

Medical & Weigh-in

Daily weigh-in and medical examination will be held at the venue daily from 07:00-08:00 hrs **ONLY** for the boxers drawn to box on those respective days from 21st April to 27th April 2025. Boxer must present themselves without body piercing etc and accessories are not allowed.

Draw

: Draw will be held on 20th April 2025 at 5:00 pm.

Dress

Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of White Colour.

Team officials

The participating teams are entitled to bring three (3) coaches.

Boarding/Lodging

Free Boarding and Lodging will be provided to all boxers and officials by the organizers from 20th April, 2025 (Morning) to 28th April 2025 (before noon).

Arrival particulars

The Organizers will have their reception booth at New Delhi Railway Station. All team(s)/official(s) will be duly received on arrival upon receipt of prior intimation from the Units.

Conveyance

Local conveyance from Railway Station to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to the venue of the championship and back.

Important

- 1. To and Fro cost of travel to Greater Noida, Uttar Pradesh and back of the Team / Officials will be the responsibility of respective units.
- 2. The Team / Officials shall not arrive at venue earlier than the 20th April 2025 and shall leave by 28th April 2025 by noon. No boarding & Lodging will be provided before 20th April 2025.
- 3. Boxing Federation of India/International ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
- 4. All boxers must possess their own Gum shield. Red & Blue Vest & Shorts according to their respective corner allocation.) Pubic protector may be worn if needed.
- 5. The Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
- 6. Boxers must be clean shaven and no type of body piercing and body accessories are allowed to be worn during the bout and Medical Examination & Weighing In.
- 7. Boxers must carry their Record Book. They should also carry their original Municipal Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10th /12th standard for Boxing Federation of India's registration purpose, along with Aadhar Card.
- 8. "Age Estimation Certificate" for all participating Boxers conducted at a Government Hospital as per SAI norms is needed to be submitted during Medicals.
- 9. All boxers must carry a recent **Hepatitis B, C and HIV** test certificate. (Last 3 Month Validity)
- 10. All participating Boxers and RJ's also need to submit Medical Fitness Certificate. (Last 3 Month Validity)
- 11. The Organizing Committee will provide Boxing gloves and Head Guards to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
- 12. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
- 13. The Championship will be conducted as per World Boxing / BFI AOB Competition and Technical Rules.
- 14. Borrowing of boxers from any other unit, other than those approved by BFI is strictly prohibited.
- 15. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO /RJ in the championship.
- 16. No extra member in the team will be allowed.
- 17. Entry will be allowed ONLY to Boxers / Coaches / R&J's who have BFI Registration Number.

319/323 Udyog Vihar Phase-IV Gurugram (HR)

Ajay SI

Ajay Singh President Boxing Federation of India

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ENTRY BY NUMBER

ASSOCIATION/BOA	ARD _		
NUMBER OF BOXERS PARTICIPATING			
NUMBER OF OFFICIALS			
PARTICIPATING			

Please send this form no later than 15th April 2025 on info@boxingfederation.in

Seal of ASSOCIATION/BOARD

PRESIDENT/SECRETARY

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TRAVEL PLAN

eam	
(Name of the Unit)	consisting of following
(Boxers)	
(Coaches)	
Along with 1 Referee & Judge = total	nlmembers are travelling by Bus / Train/
	h atAM / PM onApril, 2025 adesh onApril, 2025 for return Journey by Bus / Train / whose scheduled
departure time	and date April 2025.
Kindly make due arrangements for the	em as well please.
Thanking you,	
PRESIDENT/SECRETARY	SEAL of ASSOCIATION / BOARD
Place :	
Date:	

Please send this form to the $\frac{info@boxingfederation.in}{than 15^{th} April 2025}$ and $\frac{gsupboxing@gmail.com}{gmail.com}$ not later