

## 8<sup>th</sup> Elite Women's National Boxing Championship 2024

### Prospectus

<b>Dates</b>	Arrival 20 <sup>th</sup> March, 2025 Morning, immediately followed by sports entries check  20 <sup>th</sup> March 2025 <b>Draw @ 6:00 pm</b> 21 <sup>st</sup> March to 27 <sup>th</sup> March 2025 ( <b>Competition Days</b> ) 28 <sup>th</sup> March 2025 ( <b>Departure before noon</b> )
<b>Venue</b>	<b>Gautam Buddha University, Greater Noida, Uttar Pradesh</b>
<b>Entries to be sent to</b>	<a href="mailto:info@boxingfederation.in">info@boxingfederation.in</a> Copy To <a href="mailto:gsubboxing@gmail.com">gsubboxing@gmail.com</a>
<b>Organizing Secretary</b>	Mr. Pramod Kumar, 9811100802
<b>Last date of Entry</b>	10 <sup>th</sup> March 2025 ( <b>Entry by Number</b> ) 15 <sup>th</sup> March 2025 ( <b>Entry by Name</b> )
<b>Entry Fee</b>	Rs. 1,000/- per team in cash to be paid to BFI's representative at the time of sports entry check.
<b>Weight Class</b>	A team consists of a max. of 10 numbers of boxers (45-48, 48-51, 51-54, 54-57, 57-60, 60-65, 65-70, 70-75, 75-80 and +80 Kgs.)  Not exceeding One Boxer in each weight class. No reserves will be allowed.
<b>Competition Format</b>	Three (3) rounds of three (3) minutes, One (1) minute rest between rounds. 10 points must scoring system shall be followed. Championship will be conducted as per World Boxing Technical & Competition Rules.
<b>Eligibility</b>	<b>Boxers born during the year 1st January, 1984 - 31st December, 2005 are eligible.</b> Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.  All Boxers must have their <b>Original Birth Certificate, Aadhar card &amp; Record Book.</b> Photocopy of the original Birth Certificate and Aadhar card must be submitted at the time of Initial weigh-in and Medical Examination.
<b>Medical &amp; Weigh-in</b>	Daily weigh-in and medical examination will be held at the venue from 0700-0800 hrs. <u>for those boxers who are drawn to box on those respective days</u> from 21 <sup>st</sup> March to 27 <sup>th</sup> March 2025. Boxers must present themselves without any body piercing etc. and accessories are not allowed.

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<b>Draw</b>	<b>Draw will be held on 20<sup>th</sup> March 2025 at 6:00 pm.</b>
<b>Team officials</b>	<p>The participating teams are entitled to bring three (3) coaches &amp; one (1) R/J (International /BFI Star Qualified).</p> <p>The name of R/J proposed to be sent to may be indicated while sending entry by numbers. After clearance of BFI, the R/J may be deputed.</p>
<b>Dress</b>	<p>Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red &amp; Blue Vest depending on the color of the Corner. Where vests and Shorts are of the same color, the Belt line must be clearly indicated by using an elastic waist band 10 Cm wide of contrasting color (White).</p>
<b>Boarding/Lodging</b>	<p>Free Lodging &amp; Boarding will be provided to all boxers and officials by the organizers from 20<sup>th</sup> March to 28<sup>th</sup> March 2025 before noon. <b>Please note Accommodation will not be provided before 20<sup>th</sup> March 2025.</b></p>
<b>Arrival particulars</b>	<p>The Organizers will have their reception booth at around New Delhi Railway Station.</p> <p>All teams will be duly received on arrival at the respective Railway Station upon receipt of prior intimation from the states to the Local Organizing Committee only.</p> <p><b>LOC's contact particulars will be circulated for information of all participating teams and other officials conducting the Championship.</b></p>
<b>Conveyance</b>	<p>Local Transport from Railway Station to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro the place of stay to venue of the championship and back.</p>

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**Additional Guidelines**

1. Entry will be allowed ONLY to Boxers / Coaches, whose name are in Entry by Name by state association in the prescribed format. **BFI Registration number is mandatory for participation.**
2. To and Fro cost of travel to Greater Noida, Uttar Pradesh and back of the Team / Officials will be the responsibility of respective units.
3. The Team / Officials shall not arrive at venue earlier than the 20<sup>th</sup> March 2025 and shall leave by noon of 28<sup>th</sup> March 2025.
4. Boxing Federation of India's Ring officials representing affiliated units whose names are approved by BFI for officiating in the championship will be allowed.
5. All boxers must possess their own Gum shield, Red and Blue vest & shorts or skirts according to their respective corner allocation. Pubic protector and breast protector may be worn if needed.
6. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
7. No types of body piercing and body accessories etc. are not allowed to be worn during the bout and Medical Examination & Weighing In.
8. Women are permitted to wear sports hijabs "should they want due to religious reasons" as per World Boxing guidelines.
9. Boxers must carry their Record Book. They should also carry their original Municipal Birth Certificate or College / Institute Leaving Certificate (SLC) or original copy of Age verified by the School/College or Mark Sheet of 10<sup>th</sup> /12<sup>th</sup> standard for Boxing Federation of India's registration purpose, along with their Aadhar Card.
10. All boxers must carry a recent Hepatitis B, C and HIV test certificate. (within 3 months validity)
11. All participating Boxers and RJ's also need to submit BFI's Medical Fitness Certificate. (1 month validity)
12. The Organizing Committee will provide Boxing gloves, head guards to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
13. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
14. The Championship will be conducted as per World Boxing / BFI Competition and Technical Rules.
15. Borrowing of boxers from any other unit, other than those approved by BFI is strictly prohibited.
16. Persons accompanying the team as Coach will not be permitted to officiate as TO / RJ in the championship.
17. NOC letter dated 13<sup>th</sup> December 2023 is stand cancelled and no longer be applicable.
18. Boxer Transfer Policy of BFI as previously practiced, will remain valid and in effect.
19. **No extra member in the team will be allowed.**



**Hemanta Kumar Kalita**  
Secretary General  
Boxing Federation of India

# 8<sup>th</sup> ELITE WOMEN'S NATIONAL BOXING CHAMPIONSHIP-2024

## ENTRY BY NUMBER

ASSOCIATION/BOARD

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NUMBER OF  
BOXERS  
PARTICIPATING

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NUMBER OF  
COACHES  
PARTICIPATING

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NAME OF  
PROPOSED R/J

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PRESIDENT/SECRETARY  
ASSOCIATION/BOARD

Note: Please return this to following email id [info@boxingfederation.in](mailto:info@boxingfederation.in) and copy to [gsupboxing@gmail.com](mailto:gsupboxing@gmail.com)  
Please send this NOT LATER THAN 10<sup>th</sup> March 2025

# 8<sup>th</sup> ELITE WOMEN'S NATIONAL BOXING CHAMPIONSHIP-2024

## TRAVEL PLAN

Name of Unit \_\_\_\_\_

Our team consisting of following...

- \_\_\_\_\_(Boxers)
- \_\_\_\_\_(Coaches)
- Total \_\_\_\_\_ members are travelling by \_\_\_\_\_ Train/ reaching Greater Noida at \_\_\_\_\_ AM / PM on 20<sup>th</sup> March 2025 and Greater Noida at \_\_\_\_\_ AM/PM on 27<sup>th</sup> March 2025 or return Journey by \_\_\_\_\_ Train whose scheduled departure time is \_\_\_\_\_ AM / PM.

Kindly make due arrangements.

Thanking you,

Signature of  
PRESIDENT/SECRETARY

ASSOCIATION / BOARD

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Note: Please return this to following email id [info@boxingfederation.in](mailto:info@boxingfederation.in) and copy to [gsupboxing@gmail.com](mailto:gsupboxing@gmail.com)

Please send this NOT LATER THAN 10<sup>th</sup> March 2025

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## DECLARATION OF NON-PREGNANCY

### **Declaration of Non-Pregnancy for Women Boxers aged 18 (eighteen) and older**

Date :

Place :

\_\_\_\_\_ I, declare that I am not pregnant. I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is subsequently shown to be inaccurate or untrue and I suffer any related injury or damage during the competition, I on behalf of myself, my heirs, executors and administrators, waive and release any and all claims for damages I may have against Boxing Federation Of India (including its officials and employees), the organizers of the competition (including the Organizing Committee and/or the Host Federation) and the Competition Venue owners for such injury or damage.

Signature of the Boxer

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