

8th Elite Men's National Boxing Championship, Bareilly, Uttar Pradesh

(In association with U.P Boxing Association)

Prospectus

Dates Arrival 6th January, 2025 Morning, immediately followed by

Sports entry Check from 10:00am onwards

6th January 2025 Draw @ 5:00 pm

7th January 2025 to 13th January 2025(Competition Days)

14th January 2025 (Departure before noon)

Venue Invertis University, Rajau Paraspur, National Highway NH-30 Bareilly,

Uttar Pradesh Pin Code 243123

Organizing Secretary Mr. Pramod Kumar, 9811100802, <u>upboxing2023@gmail.com</u>

Entries to be sent to Email: info@boxingfederation.in copy toupboxing2023@gmail.com

Last date of Entry 23rd December 2024 (Entry by Number)

30th December, 2024 (Entry by Name)

Entry Fee Rs. 1,000/- in cash to be paid to BFI's representative at the time of

sports entry check for State Units and for Affiliated Boards Rs.

3000/-.

Weight Class A team consists of a max. of 10 numbers of boxers (47-50,50-

55, 55-60, 60-65, 65-70, 70-75, 75-80, 80-85, 85-90 & +90 Kgs.)

Not exceeding One Boxer in each weight class. No

reserves will be allowed.

Competition Format Three (3) rounds of three (3) minutes, One (1) minute rest

Between rounds. 10 points must scoring system shall be followed. Championship will be conducted as per World

Boxing Technical & Competition Rules.

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Eligibility

Boxers born during the year 1st January, 1984 - 31st December, 2005 are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.

All Boxers must have their Original birth Certificate, aadhar card & Record Book. Photocopy of the original Birth Certificate and aadhar card must be submitted at the time of Initial weigh-in and Medical Examination.

Medical & Weigh-in

Daily weigh-in and medical examination will be held at the venue from 0700-0800 hrs for those boxers who are drawn to box on those respective days from 7th January to 13th January 2025. Boxers must present themselves without any body piercing and any accessories are not allowed.

Draw

Draw will be held on 6th January 2025 at 5:00 pm.

Team officials

The participating teams are entitled to bring three (3) coaches. State/UT/Board can also nominate 1 (one) R&J. Final approval of R&J will be given by BFI. Last date of submission of R&J Name is 23rd December 2024 in entry by number format.

Dress

Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 5-10 Cm wide of contrasting color.

Boarding/Lodging

Free Lodging & Boarding will be provided to all boxers and officials by the organizers from 6th January to 14th January 2025 before noon. Accommodation will not be provided before 6th January, 2025. Team/official arriving on 5th January, 2025, will need to arrange their own accommodation for that day.

Arrival particulars

The Organisers will have their reception booth at around **Bareilly Railway Station/Bus Stand.** All teams will be duly received on arrival at the respective Bus stand/Railway Station upon receipt of prior intimation from the states to the Organizers.

Conveyance

Local Transport from Bus Stand/Railway Station to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro the place of stay to venue of the championship and back.

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Additional Guidelines

- 1. Entry will be allowed ONLY to Boxers / Coaches who have BFI Registration Number.
- 2. To and Fro cost of travel to Bareilly, Uttar Pradesh and back of the Team / Officials will be the responsibility of respective units.
- 3. The Team / Officials shall not arrive at venue earlier than the 6th January 2025 and shall leave by noon of 14th January 2025.
- **4.** All boxers must possess their own Gum shield (can be of any color) Center guard and may wear jock strap.
- 5. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
- **6.** Any type of body piercing and body accessories are not allowed to be worn during the bout and Medical Examination & Weighing In.
- 7. Boxers must carry their Record Book. They should also carry their original Municipal Birth Certificate or College / Institute Leaving Certificate (SLC) or original copy of Age verified by the School/College or Mark Sheet of 10th /12th standard for Boxing Federation of India's registration purpose, along with their Aadhar Card.
- **8.** All boxers must carry a recent Hepatitis B, C and HIV test certificate. (last 3 months validity)
- **9.** All participating Boxers and RJ's also need to submit BFI's Medical Fitness Certificate. (Last 3 months validity)
- **10.** The Organizing Committee will provide Boxing gloves to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
- 11. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
- 12. The Championship will be conducted as per World Boxing / BFI Competition and Technical Rules.
- **13.** Every team shall deposit Rs. 3,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
- 14. Borrowing of boxers from any other unit, other than those approved by BFI is strictly prohibited.
- **15.** Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
- 16. No extra member in the team will be allowed.
- 17. Entries will be allowed only to boxers/Coaches/R&J, who have BFI registration number.

Hemanta Kumar Kalita Secretary General Boxing Federation of India

8th ELITE MEN'S NATIONAL BOXING CHAMPIONSHIP

ENTRY BY NUMBER

ASSOCIATION/BOARD	
NUMBER OF BOXERS PARTICIPATING	
NUMBER OF	
OFFICIALS	
PARTICIPATING	
Name of RJ	

PRESIDENT/SECRETARY ASSOCIATION/BOARD

Note: Please send this form on $\underline{info@boxingfederation.in}$, $\underline{upboxing2023@gmail.com}$ Not Later than 23^{rd} December 2024

8th ELITE MEN'S NATIONAL BOXING CHAMPIONSHIP

TRAVEL PLAN

Name of Unit			
Our team consisting of	following		
•	(Boxers)		
•	(Coaches)		
• Total		mo	embers are travelling by
			/Bus reaching
Bareilly Railwa	ay Station/Bus Stand	at	AM / PM or
6 th January 202	5 and leaving Bareill	y at	
AM/PM on for	return on	2025 by	
	Train/Bus/ who	ose scheduled departure time is_	AM / PM.
Kindly make d	ue arrangements.		
Thanking you,			
Signature of PRESIDENT/S	ECRETARY		ASSOCIATION / BOARD
Place :			
Date :			

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