

Number of Entries by Team

As of SAT 21 SEP 2024

| Team Code | Weight category (kg) | | | | | | | | | | | | Total Boxers |
|-----------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------------|
| | Men | | | | | | | | | | | | |
| | 45-48 | 48-50 | 50-52 | 52-54 | 54-57 | 57-60 | 60-63 | 63-66 | 66-70 | 70-75 | 75-81 | 81-81+ | |

TOTAL

| | | | | | | | | | | | | | | |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|---|------------|
| AP | | | | | | | | | | | | | 1 | 1 |
| ARU | | 1 | 2 | 1 | | | | | | | | | | 4 |
| ASM | 7 | 6 | 5 | 5 | 4 | 5 | 2 | 1 | 2 | | | | 2 | 39 |
| BEN | 2 | | 2 | | | | | | | | | | | 4 |
| BIH | | | | | 1 | | | | | | | | | 1 |
| CHD | 1 | 1 | | | 1 | 1 | | 1 | | | | | | 5 |
| CHT | | | | | | | | 1 | | | | | | 1 |
| DEL | 1 | 3 | 1 | | 1 | | 1 | 1 | 2 | 1 | | | | 11 |
| GUJ | | | | | 1 | 1 | | | | | | 1 | | 3 |
| HAR | 8 | 3 | 3 | 6 | 1 | 1 | 2 | 2 | 2 | 3 | | | | 31 |
| JHA | | | | | 1 | | | | 1 | | | | | 2 |
| MAH | | 1 | | | 1 | 1 | 1 | | | | | | | 4 |
| MAN | 5 | 5 | 2 | 5 | 2 | 1 | 2 | 1 | | | | | | 23 |
| MEG | | | | 1 | | 1 | | | | | | 1 | | 3 |
| MIZ | | | 1 | 1 | | | 1 | | | | | | | 3 |
| MP | 1 | | | 1 | | 3 | 1 | | | | | | | 6 |
| PUN | 1 | 1 | 1 | | | 1 | | | | | | | | 4 |
| RAJ | 1 | | | 2 | | 1 | | 1 | 1 | | | 1 | 1 | 8 |
| SIK | 1 | 2 | | | | | | | | | | | | 3 |
| TEL | | 1 | | | | | | | | | | | | 1 |
| UP | 8 | 4 | 4 | 1 | 3 | 2 | 1 | 3 | 2 | 1 | | | 2 | 31 |
| Total: 21 | 36 | 28 | 21 | 23 | 16 | 18 | 11 | 11 | 10 | 5 | 3 | 6 | | 188 |