



**3<sup>rd</sup> SUB JUNIOR BOY'S NATIONAL BOXING CHAMPIONSHIP- 2024**  
**Organized by Boxing Federation of India in Association with U.P Boxing**  
**Association**

**Prospectus**

<b>Dates</b>	Arrival 18 <sup>th</sup> March 2024 Morning, immediately followed by Sportentry check  18 <sup>th</sup> March 2024 Draw @ 6:00 pm 19 <sup>th</sup> to 25 <sup>th</sup> March 2024(Competition Days) 26 <sup>th</sup> March 2024 (Departure before noon)
<b>Venue</b>	Shaheed Vijay Singh Pathik Sports Complex, Greater Noida, Uttar Pradesh
<b>Entries to be sent to</b>	<b>Email:</b> <a href="mailto:info@boxingfederation.in">info@boxingfederation.in</a> Copy to <a href="mailto:upboxing2023@gmail.com">upboxing2023@gmail.com</a>
<b>Organizing Secretary</b>	Mr. Pramod Kumar, 9811100802
<b>Last date of Entry</b>	1 <sup>st</sup> March 2024 (Entry by Number) 10 <sup>th</sup> March 2024 (Entry by Name)
<b>Entry Fee</b>	Rs. 1,000/- in cash to be paid to BFI's representative at the time of Sport entry check.
<b>Weight Class</b>	A team consists of a max. of 14 numbers of boxers (33-35Kg// 37kg // 40kg // 43kg // 46kg // 49kg // 52 kg // 55kg // 58kg // 61kg // 64kg// 67kg // 70kg // +70kg// <ul style="list-style-type: none"><li>➤ Not exceeding One Boxer in each weight class.</li><li>➤ No reserves will be allowed.</li></ul>
<b>Competition Format</b>	Three (3) rounds of 1 and half (1.5) minutes, One (1) minute rest between rounds. IBA's 10 points must scoring system shall be followed. Championship will be conducted as per IBA's AOB Technical & Competition Rules.

<b>Eligibility</b>	<p><b>Boxers between the age of 13 and 14 according to their year of birth (born during the year 1st January, 2010 - 31st December, 2011) are eligible.</b> Entries will be accepted on receipt of Entry by Number &amp; Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.</p> <p>All Boxers must have their original birth Certificate, Aadhar card &amp; Record Book. Photocopy of the original Birth Certificate and Aadhar card must be submitted at the time of Initial weigh-in and medical examination. All boxers must comply before registration, with age verification test report as per <b>NCAFS</b> norms and formats.</p>
<b>Medical &amp; Weigh-in</b>	<p>Daily weigh-in and medical examination will be held at the venue from 0700-0800 hrs <u>for those boxers who are drawn to box on the respective days</u> from 19<sup>th</sup> March to 25<sup>th</sup> March 2024.</p>
<b>Draw</b>	<p><b>Draw will be held on 18<sup>th</sup> March 2024 at 6:00pm.</b></p>
<b>Team officials</b>	<p>The participating teams are entitled to bring three (3) coaches, one (1) R/J (Any IBA Star/ BFI 3 Star/ BFI 2/ BFI 1 Star subject to BFI approval)</p>
<b>Dress</b>	<p>Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, shorts not exceeding knee length and a vest covering the chest and back. Boxers shall wear a Red &amp; Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 10 Cm wide of contrasting color.</p>
<b>Boarding/Lodging</b>	<p>Free Lodging &amp; Boarding will be provided to all boxers and officials by the organizers from 18<sup>th</sup> March to 26<sup>th</sup> March 2024 before noon.</p>
<b>Arrival particulars</b>	<p>The Organizers will have their reception booth at around <b>New Delhi Railway Station</b>. All teams will be duly received on arrival at the respective Railway Station upon receipt of prior intimation from the states to the Organizing Secretary only.</p>
<b>Conveyance</b>	<p>Local Transport from Railway Station to their place of lodging and back will be provided by organizers. The best mode of travel is by Train and <b>Nearest Metro Station is Alpha 1</b>. Transport will be available for participants and officials to and fro the place of stay to venue of the championship and back.</p>

**Additional Guidelines**

1. To and Fro cost of travel to Greater Noida and back of the Team / Officials will be the responsibility of respective units.
2. The Team / Officials shall not arrive at venue earlier than the 18<sup>th</sup> March 2024 and shall leave by noon of 26<sup>th</sup> March 2024.
3. Boxing Federation of India's any IBA Star/ BFI 3 Star/ BFI 2 Star and BFI 1 Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring Official.
4. All boxers must possess their own Gum shield (not of red or partially red color), Cup Guard and may wear jock strap and head guard.
5. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
6. No type of body piercing and body accessories is allowed to be worn during the bout and Medical Examination & Weighing In.
7. Boxers must carry their Record Book. They should also carry their original Municipal Birth Certificate, Aadhar Card and Original copy of Age Verification Report from the School for Boxing Federation of India's registration purpose.
8. **"Age Estimation Certificate"** for all participating boxers conducted at a Government Hospital as per SAI Norms is needed to be submitted during medical examination.
9. All boxers must carry a recent Hepatitis B, C and HIV test certificate. (last 3 months validity)
10. All participating Boxers and RJ's also need to submit BFI's Annual Medical Fitness Certificate. (Last 1 month validity)
11. The Organizing Committee will provide Boxing gloves, head guards and hand bandages to all the boxers for their respective bouts.
12. The Championship will be conducted as per IBA / BFI Competition and Technical Rules.
13. Borrowing of boxers from any unit, other than those approved by BFI are strictly prohibited.
14. Persons accompanying the team as Coach will not be permitted to officiate as TO / RJ in the championship.
15. No extra member in the team will be allowed.
16. Entries will be allowed only to boxers/Coaches/R&J, who have BFI registration number.



**Hemanta Kumar Kalita**  
**Secretary General**  
**Boxing Federation of India**

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ENTRY BY NUMBER

ASSOCIATION/BOARD

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NUMBER OF  
BOXERS  
PARTICIPATING

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NUMBER OF  
COACHES

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NAME OF R&J

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PRESIDENT/SECRETARY  
ASSOCIATION/BOARD

Note: Please return this form to the Organizing Secretary, SUB JUNIOR BOY'S National  
Boxing Championship.

NOT LATER THAN 1<sup>st</sup> March 2024

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## TRAVEL PLAN

Name of Unit \_\_\_\_\_

Our team consisting of following...

- \_\_\_\_\_(Boxers)
- \_\_\_\_\_(Coaches)
- Along with 1 Referee & Judge = total \_\_\_\_\_members are travelling by...

\_\_\_\_\_ /Bus/ Train/  
reaching at \_\_\_\_\_AM / PM on  
18<sup>th</sup> March 2024 and leaving Greater Noida at \_\_\_\_\_

AM/PM on 26<sup>th</sup> March 2024 for return Journey by \_\_\_\_\_  
\_\_\_\_\_ /Bus/ Train whose scheduled departure time is \_\_\_\_\_AM / PM.

Kindly make due arrangements.

Thanking you,

Signature of  
PRESIDENT/SECRETARY

ASSOCIATION / BOARD

Place: \_\_\_\_\_

Date: \_\_\_\_\_

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