

SUB JUNIOR BOY'S NATIONAL BOXING CHAMPIONSHIP- 2022

Organized by Boxing Federation of India in Association with Karnataka Amateur Boxing Association and Inspire Institute of Sport

Chairman, Organizing Committee Dr. Manjegowda, Chairman, Karnataka Amateur Boxing

Association & Zonal Joint Secretary, Boxing Federation of India

Email: drmanje1953@gmail.com

Mobile No. 9880088224

Organizing Secretary Mr. Rushdee Warley, CEO, Inspire Institute of Sport

Email: rushdee.warley@inspireinstituteofsport.com

Mobile No. 7829010077

Prospectus

Dates Arrival 19th May, 2022 Morning, immediately followed by Sport

entry check

19th May 2022 Draw @ 6:00 pm

20th May to 26th May, 2022(Competition Days)

27th May 2022 (Departure before noon)

Venue Inspire Institute of Sport, Administration

Block, Vidyanagar Township,

Toranagallu, Jindal Vijayanagar, Bellary-

583275, Karnataka

Entries to be sent to Email: <u>info@boxingfederation.in</u> and

Copy to: rishabh.chauhan1@jsw.in, sudeep.kanodia@jsw.in

Last date of Entry 1st May, 2022 (Entry by Number)

10th May, 2022 (Entry by Name)

Entry FeeRs. 1,000/- in cash to be paid to BFI's representative at the time of

Sport entry check.

Weight Class A team consists of a max. of 14 numbers of boxers (33-

35Kg// 37kg // 40kg // 43kg // 46kg // 49kg // 52 kg // 55kg

 $/\!/$ 58kg // 61kg // 64kg// 67kg // 70kg // +70kg//

Not exceeding One Boxer in each weight class.

➤ No reserves will be allowed.

Competition Format Three (3) rounds of two (2) minutes, One (1) minute rest

between rounds. IBA's 10 points must scoring system shall be followed. Championship will be conducted as per IBA's AOB Technical & Competition Rules.

Eligibility

Boxers between the age of 13 and 14 according to their year of birth (born during the year 1st January, 2008 - 31st December, 2009) are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.

All Boxers must have their Original birth Certificate, Aadhar card & Medical Book. Photocopy of the original Birth Certificate and Aadhar card must be submitted at the time of Initial weigh-in and medical examination. All boxers must comply before registration, with age verification test report as per **NCAFS** norms and formats.

Medical & Weigh-in

Daily weigh-in and medical examination will be held at the venue from 0700-0800 hrs for those boxers who are drawn to box on the respective days from 20th May to 26th May 2022.

Draw

Draw will be held on 19th May 2022 at 6:00 pm.

Team officials

The participating teams are entitled to bring three (3) coaches, one (1) R/J (Any IBA Star/ BFI 3 Star/ BFI 2 Star subject to RJ Commission's Approval)

Dress

Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, shorts not exceeding knee length and a vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 10 Cm wide of contrasting color.

Boarding/Lodging

Free Lodging & Boarding will be provided to all boxers and officials by the organizers from 19th May Morning to 27th May 2022 before noon.

Arrival particulars

The Organisers will have their reception booth at around **Jindal Vidyanagar Bus Stand/ and Toranagallu Railway Station/Jindal Vidyanagar Airport**. All teams will be duly received on arrival at the respective Bus stand/ Railway Station/ Airport upon receipt of prior intimation from the states to the Organizing Secretary only.

Conveyance

Local Transport from Airport / Railway Station / Bus Stand to their place of lodging and back will be provided by organizers. The best mode of travel is by Train. Transport will be available for participants and officials to and fro the place of stay to venue of the championship and back.

Additional Guidelines

- 1. To and Fro cost of travel to Bellary and back of the Team / Officials will be the responsibility of respective units.
- 2. The Team / Officials shall not arrive at venue earlier than the 19th May, 2022 and shall leave by noon of 27th May, 2022.
- 3. Boxing Federation of India's any IBA Star/ BFI 3 Star/ BFI 2 Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring Official.
- **4.** All boxers must possess their own Gum shield (not of red or partially red color), Cup Guard and may wear jock strap and head guard.
- 5. For the first Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
- **6.** No type of body piercing and body accessories is allowed to be worn during the bout and Medical Examination & Weighing In.
- 7. Boxers must carry their Medical Record Book. They should also carry their original Municipal Birth Certificate, Aadhar Card and Original copy of Age Verification Report from the School for Boxing Federation of India's registration purpose.
- **8.** "Age Estimation Certificate" for all participating boxers conducted at a Government Hospital as per SAI Norms is needed to be submitted during medical examination.
- 9. All boxers must carry a recent Hepatitis B, C and HIV test certificate. (last 3 months validity)
- **10.** All participating Boxers and RJ's also need to submit BFI's Annual Medical Fitness Certificate. (Last 12 months validity)
- 11. The Organizing Committee will provide Boxing gloves, head guards and hand bandages to all the boxers for their respective bouts.
- 12. The Championship will be conducted as per IBA / BFI Competition and Technical Rules.
- **13.** Every team shall deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
- 14. Borrowing of boxers from any unit, other than those approved by BFI are strictly prohibited.
- 15. Persons accompanying the team as Coach will not be permitted to officiate as TO / RJ in the championship.
- **16.** No extra member in the team will be allowed.
- 17. Vaccination certificate of 2 doses or RT-PCR negative report is mandatory. All boxers, team official and technical official coming for the championship are requested to bring 2 doses vaccination certificate or RT-PCR negative report conducted within 72 hours before arrival. During the arrival at the championship temperature will be checked. Anyone having temperature or does not possess negative RT-PCR report, he/she will not be allowed to enter the venue. The RT-PCR tests must be conducted in approved labs with barcode printed on the reports.
- **18.** It is mandatory for everyone to use mask appropriately at all places, except in boxing ring. Covid appropriate behavior is expected from all.
- 19. Entries will be allowed only to boxers/Coaches/R&J, who have BFI registration number.

Hemanta Kumar Kalita Secretary General Boxing Federation of India

SUB JUNIOR BOY'S NATIONAL BOXING CHAMPIONSHIP- 2022 at INSPIRE INSTITUTE OF SPORT, BELLARY, KARNATAKA

ENTRY BY NUMBER

ASSOCIATION/BOARD	
NUMBER OF BOXERS PARTICIPATING	
NUMBER OF OFFICIALS	
PARTICIPATING ——	

PRESIDENT/SECRETARY ASSOCIATION/BOARD

Note: Please return this form to the Organizing Secretary, SUB JUNIOR BOY'S National Boxing Championship.

NOT LATER THAN 1st MAY 2022

SUB JUNIOR BOY'S NATIONAL BOXING CHAMPIONSHIP- 2022 at INSPIRE INSTITUTE OF SPORT, BELLARY, KARNATAKA

TRAVEL PLAN

Name	e of Unit	<u> </u>
Our	team consisting of following	
•	(Boxers)	
•	(Coaches)	
•	• Along with 1 Referee & Judge = total	members are travelling by
		/Bus/ Train/
	Flight reaching Jindal Vidyanagar at	
	19 th MAY,2022 and leaving Vidyanagar at	
	AM/PM on 27 th MAY 2022 for return Journey by	
	Air/Bus/ Train whose scheduled dep	parture time isAM / PM.
	Kindly make due arrangements.	
	Thanking you,	
	Signature of PRESIDENT/SECRETARY	ASSOCIATION / BOARD
	Place :	
	Date ·	