



Affiliated to the International Boxing Association AIBA and the India Olympic Association IOA  
Recognised by Ministry of Youth Affairs & Sports MYAS, Government of India GOI

## PROSPECTUS

### **3<sup>rd</sup> JUNIOR WOMEN'S NATIONAL BOXING CHAMPIONSHIP 2019** **National Boxing Academy, Rohtak, Haryana.**

<b>Dates</b>	7th September, 2019 ( Arrival )   <b>Draw @ 6:00 pm</b> 8th to 13th September, 2019 ( Competition Days ) 14th September, 2019 ( Departure - before noon )
<b>Venue</b>	National Boxing Academy Rajeev Gandhi Sports Complex Sector - 6, Rohtak, Haryana .
<b>Entries to be sent to</b>	Mr Ashwini Sharma Organising Secretary E-Mail : <a href="mailto:ashwanisharmadso@gmail.com">ashwanisharmadso@gmail.com</a> Mob. : 8699317333  <b>Copy to :</b> <a href="mailto:sg@boxingfederation.in">sg@boxingfederation.in</a> <a href="mailto:info@boxingfederation.in">info@boxingfederation.in</a>
<b>Last date of Entry</b>	21 <sup>th</sup> August, 2019 ( Entry by Number ) 31 <sup>st</sup> August, 2019 ( Entry by Name )
<b>Entry Fee</b>	Rs. 1,000/- in cash to be paid to BFI's representative
<b>Weight Class</b>	A team consists of a max. of 13 numbers of boxers ( 44-46 Kg // 48 Kg // 50 Kg // 52 Kg // 54 Kg // 57 Kg // 60 Kg // 63 Kg // 66 Kg // 70 Kg // 75 Kg // 80 Kg // 80+ Kg.) <ul style="list-style-type: none"><li>• One Boxer in each weight class. No reserves will be allowed.</li></ul>
<b>Competition Format</b>	Three ( 3 ) rounds of two ( 2 ) minutes, One (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's AOB Technical & Competition Rules.

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<b>Eligibility</b>	<p>Boxers born during the year 1<sup>st</sup> January, 2003 – 31<sup>st</sup> December, 2004 are eligible. Entries will be accepted on receipt of Entry by Number &amp; Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.</p> <p>All Boxers must have their Original birth Certificate &amp; Medical Book. Photocopy of the original Birth Certificate must be produced at the time of Initial weigh-in and Medical Examination.</p>
<b>Medical &amp; Weigh-in</b>	<p>Daily weigh-in and medical examination will be held at the venue daily from 0700-0800 hrs <b>ONLY</b> for the boxers drawn to box on those respective days from 8th to 13th September, 2019.</p>
<b>Draw</b>	<p><u>Draw will be held on 7th September 2019 at 6:00 pm.</u></p>
<b>Team officials</b>	<p>The participating teams are entitled to bring three ( 3 ) coaches, (preferably female) one (1) manager (preferably female) &amp; one (1) R/J (preferably female BFI 3 / 2 Star / AIBA Star), will be allowed per team.</p>
<b>Dress</b>	<p>Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, Shorts / Skirts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red &amp; Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of different shade. Boxers are permitted to wear sport Hijabs.</p>
<b>Boarding/Lodging</b>	<p>Free Lodging &amp; Boarding will be provided to all boxers and officials by the organizer from 7th September, 2019 till noon of 14th September, 2019.</p>
<b>Arrival particulars</b>	<p>The Organisers will have their reception booth at around Rohtak Railway Station and Bus Stand. All teams will duly be received on arrival at Rohtak Railway Station and Rohtak Bus Stand / Airport upon receipt of prior intimation from the states to the Organising Secretary only.</p>
<b>Conveyance</b>	<p>Local conveyance from Railway Stations to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to the venue of the championship.</p>

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### Important

1. The Boxers and Officials are entitled to Railway Concession orders which will be sent through Courier / Speed Post.
2. To and Fro cost of travel to Rohtak, Haryana and back of the Team / Officials will be the responsibility of respective units.
3. The Team / Officials shall not arrive at venue earlier than the 7th September, 2019 and shall leave by 14th September, 2019 by noon.
4. Boxing Federation of India's 3 Star and / or 2 Star or AIBA Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
5. All boxers must possess their own Gum shield, Cup Protector, Red & Blue Vest & Shorts / Skirts according to their respective corner allocation. Pubic Protector and Breast Protector may be worn if needed.
6. For the Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain her weight so as not to exceed upper limit of weight class.
7. No type of body piercing and body accessories is allowed to be worn during the bout and also during Medical Examination & Weighing In.
8. Women are permitted to wear sport Hijabs "should they want to due to religious reasons", as per AIBA guidelines.
9. Boxers shall carry their Medical Record Book. They should also carry their original Municipality Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10<sup>th</sup> /12<sup>th</sup> standard for Boxing Federation of India's registration purpose, along with their Aadhar Card
10. **"Age Estimation Certificate"** for all participating Boxers conducted at a **Government Hospital as per SAI norms** is needed to be submitted during Medicals.
11. **All boxers must carry a recent Hepatitis B, C and HIV test certificate.**
12. All participating Boxers and RJ's also need to submit **BFI Annual Medical Fitness Certificate.**
13. The Organizing Committee will provide Boxing gloves, and hand bandages to all Boxers for their respective bout.
14. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
15. The Championship will be conducted as per AIBA / BFI AOB Competition and Technical Rules.
16. Every team shall deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
17. **Borrowing of boxers from any other unit is strictly prohibited.**
18. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
19. In case of extra member in a team, a charge of Rs 2,000/- per day /per head will be levied.

For Boxing Federation of India

  
Jay Kowli  
Secretary General

**3<sup>rd</sup> JUNIOR WOMEN'S NATIONAL BOXING CHAMPIONSHIP 2019**  
**National Boxing Academy, Rohtak, Haryana.**

**ENTRY BY NUMBER**

**ASSOCIATION/BOARD**

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**NUMBER OF BOXERS  
PARTICIPATING**

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**NUMBER OF OFFICIALS  
PARTICIPATING**

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**PRESIDENT/SECRETARY**

**ASSOCIATION/BOARD**

Note : Please return this form to the Organising Secretary,  
NOT LATER THAN 21<sup>st</sup> August, 2019.

3<sup>rd</sup> JUNIOR WOMEN'S NATIONAL BOXING CHAMPIONSHIP 2019  
National Boxing Academy, Rohtak, Haryana.

TRAVEL PLAN

Our Team \_\_\_\_\_

(name of the Unit) consisting of following...

- \_\_\_\_\_ (Boxers)
- \_\_\_\_\_ (Coaches)
- 1 Coach-cum-Manager
- Along with 1 Referee & Judge = total \_\_\_\_\_ members are travelling by \_\_\_\_\_  
\_\_\_\_\_ Bus/ Train/ Flight  
reaching Rohtak at \_\_\_\_\_ AM / PM on 7th September, 2019 and leaving Rohtak on 14th  
September, 2019 for return Journey by \_\_\_\_\_  
\_\_\_\_\_ Bus/ Train whose  
scheduled departure time is \_\_\_\_\_ AM / PM.

Please note that along with our Team following Dronacharya / Arjuna Awardee / any other  
awardee is / are also travelling.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Kindly make due arrangements for them as well please.

Thanking you,

PRESIDENT/SECRETARY

ASSOCIATION / BOARD

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Please send this form to the Organizing Secretary  
NOT LATER THAN 31st August, 2019