



Affiliated to the International Boxing Association AIBA and the India Olympic Association IOA  
Recognised by Ministry of Youth Affairs & Sports MYAS, Government of India GOI

## PROSPECTUS

### **BFI 1<sup>st</sup> SUB JUNIOR MEN'S NATIONAL BOXING CHAMPIONSHIP 2019**

#### **National Boxing Academy - Rohtak, Haryana.**

- Dates** : 1st July, 2019 ( Arrival ) | **Draw @ 6:00 pm**  
2<sup>nd</sup> to 8<sup>th</sup> July, 2019 ( Competition Days )  
9<sup>th</sup> July, 2019 ( Departure - before noon )
- Venue** : National Boxing Academy  
Rajeev Gandhi Sports Academy  
Sector - 6, Rohtak, Haryana .
- Entries to be sent to** : Mr (to be communicated subsequently )  
Organising Secretary  
E-Mail : (to be communicated subsequently )  
Mob. : +91 (to be communicated subsequently )
- Copy to** : [sg@boxingfederation.in](mailto:sg@boxingfederation.in)  
[info@boxingfederation.in](mailto:info@boxingfederation.in)
- Last date of Entry** : 18<sup>th</sup> June, 2019 ( Entry by Number )  
25<sup>th</sup> June, 2019 ( Entry by Name )
- Entry Fee** : Rs. 1,000/- in cash to be paid to BFI's representative
- Weight Class** : **A team consists of a max. of 14 numbers of boxers** (33 - 35kg // 37kg // 40kg // 43kg // 46kg // 49kg // 52kg // 55kg // 58kg // 61kg // 64kg // 67kg // 70kg // +70kg)  
● **One Boxer in each weight class. No reserves will be allowed**
- Competition Format** : Three ( 3 ) rounds of two ( 2 ) minutes, One (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's AOB Technical & Competition Rules.

**Eligibility** : **Boxers between the age of 13 and 14 according to their year of birth (born during the year January 1, 2005 - December 31, 2006) are eligible.** Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President / Secretary of the affiliated unit of Boxing Federation of India.

All Boxers must have their Original Birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the time of initial weigh-in and Medical Examination. All boxers must comply before Registration, with Age Verification Test Reports as per **NCAFS** norms and formats.

**Medical & Weigh-in** Daily weigh-in and medical examination will be held at the venue daily from 07.00 - 08.00 am ONLY for the boxers drawn to box on those respective days from 2<sup>nd</sup> to 8<sup>th</sup> July 2019.

**Draw** **Draw will be held on 1<sup>st</sup> July 2019 at 6:00 pm.**

**Team officials** The participating teams are entitled to bring two ( 2 ) coaches, one (1) coach cum manager & one (1) R/J (BFI 3 / 2 Star / AIBA Star - Subject to RJ Commission Approval )

**Dress** Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of different shade.

**Boarding/Lodging** Free Lodging & Boarding will be provided to all boxers and officials by the organizer from 1<sup>st</sup> July, 2019 till noon of 9<sup>th</sup> July, 2019.

**Arrival particulars** The Organisers will have their reception booth at around Rohtak Bus / Railway Station. All teams will duly be received on arrival at Rohtak Bus / Railway Station upon receipt of prior intimation from the states to the Organising Secretary only.

**Conveyance** Local conveyance from Rohtak Bus / Railway Stations to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to the venue of the championship.

**Important**

1. **Entry will be allowed ONLY to Boxers / Coaches / R&Js who have BFI Registration Number.**
2. The Boxers and Officials are entitled to Railway Concession orders which have already been sent through Courier / Speed Post.
3. To and Fro cost of travel to Rohtak and back of the Team / Officials will be the responsibility of respective units.
4. The Team / Officials shall not arrive at venue earlier than the 1<sup>st</sup> July, 2019 and shall leave by 9<sup>th</sup> July, 2019 by noon
5. Boxing Federation of India's 3 Star and / or 2 Star or AIBA Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
6. All boxers must possess their own Gum shield (not of red or partially red color) Red & Blue Vest & Shorts according to their respective corner allocation.)
7. For the initial Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
8. No type of body piercing and body accessories is allowed to be worn during the bout and Medical Examination & Weighing In.
9. Boxers must carry their Medical Record Book. They should also carry their original Municipal Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10<sup>th</sup> /12<sup>th</sup> standard for Boxing Federation of India's registration purpose, along with their Aadhar Card.
10. **"Age Estimation Certificate"** for all participating Boxers conducted at a **Government Hospital as per SAI norms** is needed to be submitted during Medicals.
11. **All boxers must carry a recent Hepatitis B, C and HIV test certificate.**
12. All participating Boxers and RJ's also need to submit **Annual Medical Fitness Certificate** as per AIBA.
13. The Organizing Committee will provide Boxing gloves and Head Guards to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
14. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
15. The Championship will be conducted as per AIBA / BFI AOB Competition and Technical Rules.
16. Every team shall deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
17. **Borrowing of boxers from any other unit is strictly prohibited.**
18. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
19. In case of extra member in a team, a charge of Rs. 2,000/- per day /per head will be levied.

**For Boxing Federation of India**



Jay Kowli  
Secretary General

BFI 1<sup>st</sup> SUB JUNIOR MEN NATIONAL BOXING CHAMPIONSHIP,  
ROHTAK, HARYANA(2019)

ENTRY BY NUMBER

ASSOCIATION/BOARD

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NUMBER OF BOXERS  
PARTICIPATING

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NUMBER OF OFFICIALS  
PARTICIPATING

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PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Note : Please return this form to the Organising Secretary,  
NOT LATER THAN 18<sup>th</sup> June 2019

**BFI 1<sup>st</sup> SUB JUNIOR MEN NATIONAL BOXING CHAMPIONSHIP,  
ROHTAK, HARYANA (2019)**

**TRAVEL PLAN**

Our Team \_\_\_\_\_

(name of the Unit) consisting of following...

- \_\_\_\_\_ (Boxers)
- \_\_\_\_\_ (Coaches)
- 1 Coach-cum-Manager
- Along with 1 Referee & Judge = total \_\_\_\_\_ members are travelling by...

\_\_\_\_\_ Bus/ Train/Plane

reaching Rohtak, HARYANA at \_\_\_\_\_ AM / PM on 1<sup>st</sup> July 2019

and leaving Rohtak, HARYANA on 9<sup>th</sup> July, 2019 for return Journey by \_\_\_\_\_

\_\_\_\_\_ Bus/ Train/Plane

whose scheduled departure time is at \_\_\_\_\_ AM / PM.

Please note that along with our Team following Dronacharya / Arjuna Awardee / any other awardee is / are also travelling.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Kindly make due arrangements for them as well please.

Thanking you,

PRESIDENT / SECRETARY

ASSOCIATION / BOARD

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Please send this form to the Organizing Secretary  
NOT LATER THAN 25<sup>th</sup> June 2019