



PROSPECTUS

BFI 1st SUB JUNIOR WOMEN'S NATIONAL BOXING CHAMPIONSHIP 2018

- Dates** : 1st September, 2018 (Arrival) | **Draw @ 6:00 pm**
2nd to 7th September, 2018 (Competition Days)
8th September, 2018 (Departure - before noon)
- Venue** : MLA Hostel, Aamdar Niwas,
Civil Lines, Nagpur , MAHARASHTRA
- Entries to be sent to** : Dr Rakesh Tiwari
Organising Secretary
E-Mail : es@maharashtraboxing.com
Mob. : +91 93719 41833
- Copy to** : sg@boxingfederation.in
info@boxingfederation.in
- Last date of Entry** : 11th August, 2018 (Entry by Number)
25th August, 2018 (Entry by Name)
- Entry Fee** : Rs. 1,000/- in cash to be paid to BFI's representative
- Weight Class** : **A team consists of a max. of 14 numbers of boxers** (32-34 Kg // 36 Kg // 38 Kg // 40 Kg // 42 Kg // 44 Kg // 46 Kg // 48 Kg // 50 Kg // 52 Kg // 54 Kg // 57 Kg // 60 Kg // 63 Kg.)
➤ One Boxer in each weight class. No reserves will be allowed
- Eligibility** : **Boxers born during the year 1st January, 2004 – 31st December, 2005 are eligible.** Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President / Secretary of the affiliated unit of Boxing Federation of India.


All Boxers must have their Original Birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the time of Initial weigh-in and Medical Examination.

Competition Format	Three (3) rounds of two (2) minutes, One (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's AOB Technical & Competition Rules.
Medical & Weigh-in	Daily weigh-in and medical examination will be held at the venue daily from 07.00 - 08.00 am <u>for the boxers drawn to box on those respective days</u> from 2 nd to 7 th September, 2018.
Draw	<u>Draw will be held on 1st September 2018 at 6:00 pm.</u>
Team officials	The participating teams are entitled to bring three (3) coaches, incl one (1) coach cum manager & one (1) R/J (BFI 3 / 2 Star / AIBA Star - Subject to RJ Commission Approval)
Dress	Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts / Skirts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of different shade.
Boarding/Lodging	Free Lodging & Boarding will be provided to all boxers and officials by the organizer from 1 st September, 2018 till noon of 8 th September, 2018.
Arrival particulars	The Organisers will have their reception booth at around Nagpur Bus / Railway Station / Airport. All teams will duly be received on arrival at Nagpur Bus / Railway Station / Airport upon receipt of prior intimation from the states to the Organising Secretary only.
Conveyance	Local conveyance from Railway Stations to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to the venue of the championship.

Important

1. The Boxers and Officials are entitled to Railway Concession orders which will be sent through Courier / Speed Post.
2. To and Fro cost of travel to Nagpur and back of the Team / Officials will be the responsibility of respective units.
3. The Team / Officials shall not arrive at venue earlier than the 1st September, 2018 and shall leave by 8th September, 2018 by noon.
4. Boxing Federation of India's 3 Star and / or 2 Star or AIBA Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
5. All boxers must possess their own Gum shield, Cup Protector, Red & Blue Vest & Shorts according to their respective corner allocation. Pubic Protector and Breast Protector may be worn if needed.
6. For the Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
7. No type of body piercing and body accessories is allowed to be worn during the bout.
8. Boxers shall carry their Medical Record Book otherwise they should carry their original Municipality Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10th /12th standard for Boxing Federation of India's registration purpose.
9. The Organizing Committee will provide Boxing gloves, and hand bandages to all Boxers for their respective bout.
10. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
11. The Championship will be conducted as per AIBA / BFI AOB Competition and Technical Rules.
12. Every team shall deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
13. **Borrowing of boxers from any other unit is strictly prohibited.**
14. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
15. In case of extra member in a team, a charge of Rs. 2,000/- per day /per head will be levied.

For Boxing Federation of India



Jay Kowli
Secretary General

BFI 1st SUB JUNIOR WOMEN NATIONAL BOXING CHAMPIONSHIP,
NAGPUR, MAHARASHTRA – 2018.

ENTRY BY NUMBER

ASSOCIATION/BOARD

NUMBER OF BOXERS
PARTICIPATING

NUMBER OF OFFICIALS
PARTICIPATING

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Note : Please return this form to the Organising Secretary,
NOT LATER THAN 11th August, 2018.

**BFI 1st SUB JUNIOR WOMEN NATIONAL BOXING CHAMPIONSHIP,
NAGPUR, MAHARASHTRA (2018 – 2018)**

TRAVEL PLAN

Our Team _____

(name of the Unit) consisting of following...

- _____ (Boxers)
- _____ (Coaches)
- 1 Coach-cum-Manager
- Along with 1 Referee & Judge = total _____ members are travelling by...

_____ Bus/ Train/Plane
reaching Nagpur, MAHARASHTRA at _____ AM / PM on 1st September, 2018
and leaving Nagpur, MAHARASHTRA on 8th September, 2018 for return
Journey by _____ Bus/ Train/Plane
whose scheduled departure time is at _____ AM / PM.

Please note that along with our Team following Dronacharya / Arjuna Awardee / any other
awardee is / are also travelling.

Kindly make due arrangements for them as well please.

Thanking you,

PRESIDENT / SECRETARY

ASSOCIATION / BOARD

Place : _____

Date : _____

Please send this form to the Organizing Secretary
NOT LATER THAN 25th August, 2018