

SPORTS AUTHORITY OF INDIA  
TEAMS DIVISION

Head Quarter Building  
J.N. Stadium Complex (East Gate)  
Near CGO Complex,  
Lodhi Road, New Delhi -110 003  
Telefax-011-243628162  
Dated : 13<sup>th</sup> October, 2017

F.No. 14(B)SAI/TD Boxing-NCC/2017-18

**ADMINISTRATIVE SANCTION NO. ( 173/2017)**

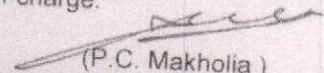
**DISCIPLINE & CATEGORY :- Boxing Youth Boys**

The Administrative sanction of the Competent Authority hereby conveyed to hold a Indian National Youth Boys Coaching Camp with 63 campers (48 Boxers +12 Coaches + 03 SS) at SAI, WTC Centre, Aurangabad under regional center Mumbai, from 22<sup>nd</sup> October to 13<sup>th</sup> December,2017 for preparation of various international tournament ahead.

The terms & Conditions as follows:-

1. Boarding & supplementary –
  - a. Players -Rs. 1000/- i.e. (Rs. 450/- Boarding + Rs.550/- Supplements per day per head)
  - b. Coaches & SS- Rs. 450/- Boarding only per day per head)
2. Lodging up-to Rs.900/- per day per head as per norms to be booked at SAI HQ.
3. Over head charges up to Rs.300/- per day per head.
4. FOP Rs.10,000/- per day to booked at SAI HQ.
5. Travel as per norms
6. Medical on actual.
7. Please ensure that the guidelines issued by TEAMS Division for holding of National Coaching Camp is adhered to.
8. List of campers, coaches and supporting staff reported for the camp should be forwarded to TEAMS Division of the 3<sup>rd</sup> day from the commencement of the camp.
9. Bio data of each camper may be sent on a prescribed Performa.
10. On conclusion of the National Coaching Camp, Chief Coach in charge shall submit a comprehensive report of coaching camp including performance of Asstt. Coaches, Supporting staff through Regional Head within 15 days to the TEAMS Division.
11. It is mandatory for the Regional Head/Centre and the concerned Federation to submit Monthly expenditure statement on last working day of the month and Utilization Certificate within 15 days of completion of the camp to the Finance Division with copy to TEAMS Division.
12. The expenditure may be debited to under the Head "General Assistance for holding Coaching Camp.
13. The monitoring of attendance on daily basis shall be maintained.
14. Issued Equipment to be verified & stock entered in to register.
15. Scientific Support shall also be extended to the camper on request.
16. List of the campers attached herewith
17. Sports Kit to be issue once a year as per guidelines
18. All age category camps (Sub Junior( Juniors) ,Junior( Youth) will commence only after age of players are verified as per the Age Certification test as approved by MYAS. Players, fall within the age range only, will be permitted to attend the camp. However, if the Regional head SAI feels about some discrepancy in the age of any camper, he or she may be directed to go for age verification test from the hospitals which have been notified by SAI, HQ, in consultation with The coach In-charge.

Director Regional centre  
SAI, Kandiwali  
Mumbai  
Copy to:-

  
(P.C. Makholia )  
Project Officer (TEAMS)

1. The President / Secretary, Boxing Federation of India, 232 Udyog Vihar, Phase-IV, Gurgaon, Haryana. ....for information & further necessary action please.
2. DG, NADA Pragati Vihar Hostel, N. Delhi - : for information please.
3. Director (Finance), SAI, HQ, Near J.N. Stadium, CGO Complex, New Delhi
4. Dy. Director SAI WTC, Aurangabad, Maharashtra
5. Asstt. Director (Media Division), SAI, HQ, Near J.N. Stadium, CGO Complex, New Delhi
6. PA to DDG SAI
7. Office Copy.

**LIST OF BOXERS, COACHES AND SUPPORT STAFF APPROVED FOR  
NATIONAL BOXING COACHING CAMP FOR YOUTH MEN AT SAI WTC, AURANGABAD,  
MAHARASHTRA FROM 22<sup>ND</sup> OCTOBER TO 13<sup>TH</sup> NOVEMBER, 2017**

| S No. | Wt. Cat. | Name               | UNIT | S. No | Wt. Cat. | Name              | Unit |
|-------|----------|--------------------|------|-------|----------|-------------------|------|
| 1     | 49 KG    | Barun Singh        | SSCB | 25    | 69 KG    | Naveen Boora      | HAR  |
| 2     | 49 KG    | Ansul Punia        | CHD  | 26    | 69 KG    | Praveen Kumar     | SSCB |
| 3     | 49 KG    | Suraj Singh Mazila | UTK  | 27    | 69 KG    | Arshdeep Singh    | PUN  |
| 4     | 49 KG    | Ajay Pandhor       | MAH  | 28    | 69 KG    | Abhilash          | DEL  |
| 5     | 49 KG    | Sachin             | HAR  | 29    | 69 KG    | Rahil Siddique    | MAH  |
| 6     | 52 KG    | Ch. Wilson Singh   | HAR  | 30    | 75 KG    | Karan             | HAR  |
| 7     | 52 KG    | Sudeep Yadav       | UP   | 31    | 75 KG    | Sachin            | SSCB |
| 8     | 52 KG    | Moirang T.R. Singh | MAH  | 32    | 75 KG    | A.England Singh   | MP   |
| 9     | 52 KG    | Ashish Kumar       | HP   | 33    | 81 KG    | Harsh Larra       | DEL  |
| 10    | 52 KG    | Purshotam          | HAR  | 34    | 81 KG    | Ashish            | MP   |
| 11    | 56 KG    | Md. Etash Khan     | SSCB | 35    | 81 KG    | Deepak Jaglan     | HAR  |
| 12    | 56 KG    | Pawan Gurang       | UTK  | 36    | 81 KG    | Kushal Chahar     | RAJ  |
| 13    | 56 KG    | Lal Ding Liana     | MIZ  | 37    | 81 KG    | Nitin Kumar       | SSCB |
| 14    | 56 KG    | Rahul Shrestha     | WB   | 38    | 91 KG    | Sawan Gill        | CHD  |
| 15    | 56 KG    | Ashok Patil        | GOA  | 39    | 91 KG    | Himmat Singh      | SSCB |
| 16    | 60 KG    | Ankit              | SSCB | 40    | 91 KG    | Mohit             | HAR  |
| 17    | 60 KG    | Gurpinder Singh    | PUN  | 41    | 91 KG    | Rohit Tak         | MAH  |
| 18    | 60 KG    | Manish Kumar       | BIH  | 42    | 91 KG    | Shivam            | DEL  |
| 19    | 60 KG    | Sunny Gautam       | UP   | 43    | 91 KG    | Ritik Soni        | MP   |
| 20    | 60 KG    | Myson Moirang T.   | MAN  | 44    | + 91 KG  | Harashpreet S.    | UP   |
| 21    | 64 KG    | P. Brighter Singh  | MAN  | 45    | + 91 KG  | Akhil Punia       | RAJ  |
| 22    | 64 KG    | Akash              | SSCB | 46    | + 91 KG  | Raghav Sharma     | SSCB |
| 23    | 64 KG    | Rampalniling       | ARU  | 47    | + 91 KG  | Tenzing T. Bhutia | NAG  |
| 24    | 64 KG    | Abhishek Singh     | PUN  | 48    | + 91 KG  | Deepak Sharma     | HAR  |

**COACHES & SUPPORT STAFF**

| S.N. | Status  | Name                | Unit | S.N | Status        | Name         |
|------|---------|---------------------|------|-----|---------------|--------------|
| 1    | H.Coach | Mr.G.Manoharan      | SAI  | 9   | Coach         | BFI provide  |
| 2    | Coach   | Mr.Abhishek Shah    | SAI  | 10  | Coach         | BFI provide  |
| 3    | Coach   | Mr.Santosh Birmole  | AIP  | 11  | Coach         | BFI provide  |
| 4    | Coach   | Mr.Rakesh Kalaskar  | SSCB | 12  | Coach         | BFI provide  |
| 5    | Coach   | Mr Anand Baskar     | TEL  | 13  | Doctor        | SAI          |
| 6    | Coach   | Mr Pujari M. Gandhi | A.P  | 14  | Physio        | Aurangabad   |
| 7    | Coach   | Mr Santosh Kumar    | SSCB | 15  | Masseur       | will provide |
| 8    | Coach   | Mr. Vijay Negi      | SAI  | 16  | Video Analyst | BFI provide  |

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*[Handwritten Signature]*  
P. D. M.