

#### PROSPECTUS

# 2<sup>nd</sup> ELITE WOMEN'S NATIONAL BOXING CHAMPIONSHIP 2017

Dates 5<sup>th</sup> January, 2018 ( Arrival ) | Draw @ 7:00 pm

 $6^{th}$  to  $12^{th}$  January, 2018 ( Competition Days )  $13^{th}$  January, 2018 ( Departure - before noon )

**Venue** National Boxing Academy

Rajeev Gandhi Sports Complex

Sector - 6

Rohtak, Haryana

Entries to be sent to Mr. Satish Sarhadi

**Organising Secretary** 

E-Mail: sainbartk@gmail.com

Mob.: 9888725576

**Copy to :** sg@boxingfederation.in

info@boxingfederation.in

Last date of Entry 16<sup>th</sup> December, 2018 (Entry by Number)

23<sup>rd</sup> December, 2018 (Entry by Name)

**Entry Fee** Rs. 1,000/- in cash to be paid to BFI's representative

Weight Class A team consists of a max. of 10 numbers of boxers

(45-48, 51, 54, 57, 60, 64, 69, 75, 81, 81+ Kgs)

• One Boxer in each weight class. No reserves will be

allowed.

Competition Format Three (3) rounds of three (3) minutes, One (1) minute rest

between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's AOB

Technical & Competition Rules.

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Eligibility

Boxers born during the year 1<sup>st</sup> January, 1977 – 31<sup>st</sup> December, 1998 are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.

All Boxers must have their Original birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the time of General weigh-in and Medical Examination.

Medical & Weigh-in

Daily weigh-in and medical examination will be held at the venue daily from 0800-0900 hrs **ONLY** for the boxers drawn to box on those respective days from 6th to 12th January, 2018.

**Draw** 

#### Draw will be held on 5<sup>th</sup> January 2018 at 7:00 pm.

**Team officials** 

The participating teams are entitled to bring three (3) coaches, incl one (1) coach cum manager (preferably female) & one (1) R/J (preferably female) (BFI 3 / 2 Star / AIBA Star )

**Dress** 

Competitors shall box in Boxing shoes or shoes minus spikes and without heel, shorts not exceeding knee length and a vest covering the chest and back. Boxers shall wear a Red & Blue vest depending on the color of the Corner. Either skirts or shorts can be worn by women boxers. Where vests and shorts are of the same color, the Belt line must be clearly indicated by using a white elastic waistband 10 Cm wide.

**Boarding/Lodging** 

Free Lodging & Boarding will be provided to all boxers and officials by the organizers from  $5^{th}$  January, 2018 till noon of  $13^{th}$  January, 2018.

**Arrival particulars** 

The Organisers will have their reception booth at around Rohtak Railway Station. All teams will duly be received on arrival at Rohtak Railway Station upon receipt of prior intimation from the states to the Organising Secretary only.

Conveyance

Local conveyance from Railway Stations to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to the venue of the championship.

#### **Important**

- 1. The Boxers and Officials are entitled to Railway Concession orders which have already been sent through Courier / Speed Post.
- 2. To and Fro cost of travel to Rohtak and back of the Team / Officials will be the responsibility of respective units.
- 3. The Team / Officials shall not arrive at venue earlier than the 5<sup>th</sup> January, 2018 and shall leave by 13<sup>th</sup> January, 2018 by noon.
- 4. Boxing Federation of India's 3 Star and / or 2 Star or AIBA Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
- 5. All boxers must possess their own Gum shield (not of red or partially red color) Red & Blue Vest & Shorts or Skirts according to their respective corner allocation.) Pubic Protector and Breast Protector may be worn if needed.
- 6. For the Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain her weight so as not to exceed upper limit of weight class.
- 7. Any type of body piercing and body accessories is NOT allowed to be worn during the bout.
- 8. Boxers shall carry their Medical Record Book otherwise they should carry their original Municipal Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10<sup>th</sup> /12<sup>th</sup> standard for Boxing Federation of India's registration purpose.
- 9. The Organizing Committee will provide Boxing gloves and Head Guards to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
- 10. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
- 11. The Championship will be conducted as per AIBA / BFI AOB Competition and Technical Rules.
- 12. Every team shall deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
- 13. Borrowing of boxers from any other unit is strictly prohibited.
- 14. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
- 15. In case of extra member in a team, a charge of Rs. 2,000/- per day /per head will be levied.

For Boxing Federation of India



#### **ENTRY BY NUMBER**

ASSOCIATION/BOARD	
NUMBER OF BOXERS PARTICIPATING	
NUMBER OF OFFICIALS	
PARTICIPATING	

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Note: Please return this form to the Organising Secretary, 2<sup>nd</sup> Elite (Senior) National Boxing Championship NOT LATER THAN 23<sup>rd</sup> December, 2017.

### **ENTRY BY NAME**

Weight Category	<u>Name</u>	<u>Father's</u> <u>Name</u>	Date of birth
45-48 Kgs.			
51 Kgs.			
54 Kgs.			
57 Kgs.			
60 Kgs.			
64 Kgs.			
69 Kgs.			
75 Kgs.			
81 Kgs.			
81+ Kgs.			
TEAM COACH			
TEAM COACH-CUM	- MANAGER		
R/JUDGE			

PRESIDENT / SECRETARY

ASSOCIATION/BOARD

Note: Please return this form to the Organising Secretary, 2<sup>nd</sup> Elite (Senior) National Boxing Championship NOT LATER THAN 23<sup>rd</sup> December, 2017.

### **TRAVEL PLAN**

am	
of the Unit) consisting of following	
(Boxers)	
(Coaches)	
1 Coach-cum-Manager	
Along with 1 Referee & Judge = total	members are travelling by
	Bus/ Tra
reaching Rohtak at AM / PM on	
and leaving Rohtak13 <sup>th</sup> January, 2018	for return
Journey by	Bus/ Train
whose scheduled departure time is	AM / PM.
Please note that along with our Team following	g Dronacharya / Arjuna Awardee / any othe
awardee is / are also travelling.	
Kindly make due arrangements for them as we	II please.
Thanking you,	
PRESIDENT/SECRETARY	ASSOCIATION / BOARD
Place :	
Date:	

Please send this form to the Organizing Secretary NOT LATER THAN 23<sup>rd</sup> December, 2017.

#### **DECLARATION OF NON-PREGNANCY**

Declaration of Non-Pregnancy for Women Boxers aged 18 (eighteen) and older

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