



PROSPECTUS

1st YOUTH MEN'S NATIONAL BOXING CHAMPIONSHIP, 2016-2017 NEW DELHI

- Dates** : 16th to 22th January, 2017 (Competition)
15th January, 2017 (Arrival)
23rd January, 2017 (Departure before noon)
- Venue** : Indira Gandhi Indoor Stadium (Near ITO)
Indraprastha Estate, New Delhi – 110 002.
- Entry Close** : 05th January, 2017 (Entry by Number)
10th January, 2017 (Entry by Name)
- Entries to be sent to Organizing Committee** : Mr. Rajkumar Sacheti
Organising Secretary
E-Mail : rajkery@gmail.com
Mob. : 09873160671
- Copy to** : bfi.boxing@gmail.com
- Entry Fee** : Rs. 3,000/- in cash to be paid to representative of Boxing Federation of India.
- Weight Class** : A team may consist of a maximum of 10 boxers.
Only one entry per weight category will be permitted.

S. No.	Wt.Cat.	Over Kg	to Kg
1	Light Fly	46	49
2	Fly	49	52
3	Bantam	52	56
4	Light	56	60
5	Light Welter	60	64
6	Welter	64	69
7	Middle	69	75
8	Light Heavy	75	81
9	Heavy	81	91
10	Super Heavy	91+	

No reserves are allowed.

- Competition Format** : Four (3) rounds of two (3) minutes, One (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's latest AOB Technical & Competition Rules.

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Head Office : 319, SpiceJet Ltd, Udyog Vihar, Phase - IV, Gurgaon, Haryana 122016 INDIA

Regd Office : 27, Kashinath Dhuru Road, Dadar, Mumbai 400028 INDIA | Email : bfi.boxing@gmail.com

- Eligibility** : Boxers between the age of 17 and 18 according to their year of birth (1st January, 1999 and 31st December, 2000) are eligible to participate in the competition. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.
- All Boxers must have their Original birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the time of General weigh-in and Medical Examination.
- Medical & Weigh-in** : General weigh-in and medical examination of all boxers will be held at the venue from 0700-0900 hrs. on 16th January, 2017 and on subsequent days for those boxers who are drawn to Box from 0800 hrs to 0900 hrs. Boxer must present themselves Clean shaven even mustache and no body piercing and accessories are allowed.
- Draw** : Draw will be conducted immediately on completion of the medical & weigh-in on 16th January, 2017. Team Manager or one representative from each Team must attend Draw Procedure.
- Dress** : Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of White Colour.
- Team officials** : 1-2 Boxer(s) – 1 Coach-cum-Manager
3-6 Boxers – 2 Coaches & 1 Manager
7-10 Boxer – 3 Coaches & 1 Manager
One R/Judge (3 or 2 Star) will be allowed per team.
- Boarding/Lodging** : Free Boarding and Lodging will be provided to all boxers and officials by the organisers from 15th January to 23rd January, 2017 (before noon).
- Arrival particulars** : The Organisers will have their reception booth at New Delhi Railway Station (Platform No. 1 – Paharganj side). All team(s)/official(s) will be duly received on arrival at New Delhi Railway Station upon receipt of prior intimation of Travel Plan from the Units to the Organising Secretary.
- The Technical Officials (Referee/Judge either nominated by ROC or Units will report at I.G. Stadium, New Delhi directly.
- The ITO and NTO would be informed separately for place of lodging.

Conveyance:

Transport will be provided to participants and officials to and fro from place of stay to venue of the championship and back.

Important

1. The Boxers and Officials are entitled for Railway Concession orders which will be sent through Courier/Speed Post.
2. To and Fro cost of travel to New Delhi and back of the Team/Officials will be the responsibility of respective units.
3. The Team/Officials shall not arrive at venue earlier than the 15th January, 2017 and shall leave by 23rd January, 2017 by noon.
4. Boxing Federation of India's 3 Star and / or 2 Star or AIBA Ring officials representing affiliated units must bring a nomination letter from their respective units President/Secretary intimating that they have been nominated as Ring official.
5. All boxers must possess their own Gum shield, Cup Protector, Red & Blue Vest & Shorts according to their respective corner allocation.
6. For the General Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
7. No type of body piercing and body accessories is allowed to be worn during the bout and Medical Examination & Weighing In.
8. Boxers shall carry their Medical Record Book otherwise they should carry their Passport, original Municipality Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10th /12th standard for Boxing Federation of India's registration purpose.
9. The Organizing Committee will provide Boxing gloves, Head guards and hand bandages to all Boxers for their respective bout.
10. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action
11. The Championship will be conducted as per AIBA / BFI AOB Competition and Technical Rules.
12. Every team will deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
13. Borrowing of boxers from any other unit is strictly prohibited. Person(s) accompanying the team as Coach-cum-Manager and Coach(es) will not be permitted to officiate in the championship.
14. [In case of extra member in a team, a charge of Rs. 2,000/- per day/head will be levied.

For Boxing Federation of India



Jay Kowli
Secretary General

1st YOUTH MEN'S NATIONAL BOXING CHAMPIONSHIP, 2016-2017
NEW DELHI

ENTRY BY NUMBER

ASSOCIATION/BOARD

NUMBER OF BOXERS
PARTICIPATING

NUMBER OF OFFICIALS
PARTICIPATING

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Please send this form to the Organising Secretary
NOT LATER THAN 05th January, 2017

1st YOUTH MEN'S NATIONAL BOXING CHAMPIONSHIP, 2016-2017

NEW DELHI

ENTRY BY NAME

<u>Weight Category</u>	<u>Name</u>	<u>Father's Name</u>	<u>Date of birth</u>
46-49 Kgs.			
49-52 Kgs.			
52-56 Kgs.			
56-60 Kgs.			
60-64 Kgs.			
64-69 Kgs.			
69-75 Kgs.			
75-81 Kgs.			
81-91 Kgs.			
91+ Kgs.			

Name of Team Coach	
Name of Team Coach	
Name of Team Coach-cum-Mgr.	
Name of 3* or 2* Referee / Judge	
Mob.No. of Team Manager.	

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Please send this form to the Organising Secretary
NOT LATER THAN 10th January, 2017

1st YOUTH MEN'S NATIONAL BOXING CHAMPIONSHIP, 2016-2017
NEW DELHI

TRAVEL PLAN

Our Team _____
(name of the Unit) consisting of following...

- _____ (Boxers)
- _____ (Coaches)
- 1 Manager
- Along with 1 Referee & Judge = total _____ members are travelling by...

_____ Bus/ Train

reaching Delhi / New Delhi at _____ AM / PM on 15th Jan., 2017

and leaving Delhi / New Delhi on _____ January, 2017 for return

journey by _____ Bus / Train

Whose scheduled departure time is _____ AM / PM.

Please note that along with our Team following Dronacharya / Arjuna Awardee / any other awardee is / are also travelling.

Kindly make due arrangements for them as well please.

Thanking you,

PRESIDENT/SECRETARY

ASSOCIATION / BOARD

Place : _____

Date : _____

Please send this form to the Organising Secretary
NOT LATER THAN 10th January, 2017