

#### PROSPECTUS

### 1<sup>st</sup> ELITE MEN'S NATIONAL BOXING CHAMPIONSHIP 2016-2017

**Dates** 

08<sup>th</sup> to 13<sup>th</sup> December, 2016 (Competition)

07<sup>th</sup> December, 2016 (Arrival)

14<sup>th</sup> December, 2016 ( Departure - before noon )

Venue

Karambir Nabin Chandra Bordoloi

Indoor Stadium,

Sarusajai, Guwahati (Assam).

Entries to be sent to

Mr. K.K. Boro

Chairman, Assam Amateur Boxing Association

E-mail: kk boro@rediffmail.com

Mob: 09954019062

Mr. Hemanta Kumar Kalita Organizing Secretary

3 Manik Nagar, Chandan Kalita Path,

Guwahati - 781 005 (Assam).

E-Mail: hemantakumarkalita@gmil.com

Mob.: 09864062082

Copy to: bfi.boxing@gmail.com

Last date of Entry

15<sup>th</sup> November, 2016 (Entry by Number) 29<sup>th</sup> November, 2016 (Entry by Name)

**Entry Fee** 

Rs. 3,000/- in cash to be paid to BFI's representative

**Weight Class** 

A team consists of a max. of 10 numbers of boxers ( 46-49, 49-52, 52-54, 54-56, 56-60, 60-69, 69-75, 75-81, 81-91 & +91 Kgs. )

 One Boxer in each weight class. No reserves will be allowed.

**Competition Format** 

Three (3) rounds of three (3) minutes, One (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's AOB Technical & Competition Rules.

Eligibility

Boxers born during the year 1<sup>st</sup> January, 1976 – 31<sup>st</sup> December, 1998 are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.

All Boxers must have their Original birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the time of General weigh-in and Medical Examination.

Medical & Weigh-in

General weigh-in and medical examination of all boxers will be held at the venue from 0700-1000 hrs. on 08<sup>th</sup> December, 2016 and on subsequent days for those boxers who are drawn to Box from 0800 hrs to 0900 hrs.

Draw

Draw will be held immediately on completion of the medical & weigh-in on  $08^{th}$  December, 2016.

**Team officials** 

The participating teams are entitle to bring thee ( 3 ) coaches, incl one (1) coach cum manager & one (1) R/J (3 / 2 Star )

**Dress** 

Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of different.

Boarding/Lodging

Free Lodging & Boarding will be provided to all boxers and officials by the organisers from  $07^{th}$  December, 2016 to  $14^{th}$  December, 2016.

**Arrival particulars** 

The Organisers will have their reception booth at around Guwahati Airport/Railway Station/Bus Stand. All teams will duly be received on arrival at Guwahati Airport/Railway Station/Bus Stand. upon receipt of prior intimation from the states to the Organising Secretary only.

Conveyance

Local conveyance from Railway Stations to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to venue of the championship.

#### **Important**

- 1. The Boxers and Officials are entitled to Railway Concession orders which will be sent through Courier/Speed Post.
- 2. To and Fro cost of travel to Guwahati and back of the Team/Officials will be the responsibility of respective units.
- 3. The Team/Officials shall not arrive at venue earlier than the 07<sup>th</sup> December, 2016 and shall leave by 14<sup>th</sup> December, 2016 by noon.
- 4. Boxing Federation of India's 3 Star and / or 2 Star or AIBA Ring officials representing affiliated units must bring a nomination letter from their respective units President/Secretary intimating that they have been nominated as Ring official.
- 5. All boxers must possess their own Gum shield, Cup Protector, Red & Blue Vest & Shorts according to their respective corner allocation.
- 6. For the General Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
- 7. No type of body piercing and body accessories is allowed to be worn during the bout.
- 8. Boxers shall carry their Medical Record Book otherwise they should carry their original Municipality Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10<sup>th</sup> /12<sup>th</sup> standard for Boxing Federation of India's registration purpose.
- 9. The Organizing Committee will provide Boxing gloves, and hand bandages to all Boxers for their respective bout.
- 10. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
- 11. The Championship will be conducted as per AIBA / BFI AOB Competition and Technical Rules.
- 12. Every team will deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
- 13. Borrowing of boxers from any other unit is strictly prohibited.
- 14. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
- 15. In case of extra member in a team, a charge of Rs. 2,000/- per day /per head will be levied.

For Boxing Federation of India

Jay Kowli Secretary General

# 1<sup>st</sup> ELITE (SENIOR) MEN'S NATIONAL BOXING CHAMPIONSHIP, GUWAHATI, ASSAM 2016-2017

## **ENTRY BY NUMBER**

ASSOCIATION/BOARD			ing a line
NUMBER OF BOXERS PARTICIPATING			
		1.46	
NUMBER OF OFFICIAL	S		
PARTICIPATING			
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i.			

ASSOCIATION/BOARD

Note: Please return this form to the Organising Secretary, 1<sup>st</sup> Elite ( Senior )

National Boxing Championship NOT LATER THAN 15<sup>th</sup> November, 2016.

PRESIDENT/SECRETARY

# 1<sup>st</sup> ELITE (SENIOR) MEN'S NATIONAL BOXING CHAMPIONSHIP, GUWAHATI, ASSAM 2016-2017

### **ENTRY BY NAME**

Weight Category	<u>Name</u>	<u>Father's</u> <u>Name</u>	<u>Date</u> <u>of</u> <u>birth</u>
46-49 Kgs.			
49-52 Kgs.	124 1 1 - 1		
52-54 Kgs.			
54-56 Kgs.			
56-60 Kgs.	A 49.2	,	
60-69 Kgs.			
69-75 Kgs.			
75-81 Kgs.			
81-91 Kgs.	Haran III		
91-+91 Kgs.			
TEAM COACH			
TEAM COACH-CUM	Л- MANAGER		
R/JUDGE			

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Note: Please return this form to the Organising Secretary,  $\mathbf{1}^{\text{st}}$  Elite (Senior) National Boxing Championship NOT LATER THAN  $\mathbf{29}^{\text{th}}$  November, 2016.