



## PROSPECTUS

### 2<sup>nd</sup> JUNIOR WOMEN & MEN'S NATIONAL BOXING CHAMPIONSHIP 2018

<b>Dates</b>	11th December, 2018 ( Arrival )   <b>Draw @ 6:00 pm</b> 12th to 18th December, 2018 ( Competition Days ) 19th December, 2018 ( Departure - before noon )
<b>Venue</b>	Chandigarh University, Mohali, Mohali, Punjab.
<b>Entries to be sent to</b>	Mr Santosh Dutta Organising Secretary E-Mail : <a href="mailto:2ndjuniornational@gmail.com">2ndjuniornational@gmail.com</a> Mob. : Mr Santosh Dutta - 7009536151  <b>Copy to :</b> <a href="mailto:sg@boxingfederation.in">sg@boxingfederation.in</a> <a href="mailto:info@boxingfederation.in">info@boxingfederation.in</a>
<b>Last date of Entry</b>	25 <sup>th</sup> November, 2018 ( Entry by Number ) 3 <sup>rd</sup> December, 2018 ( Entry by Name )
<b>Entry Fee</b>	Rs. 1,000/- in cash to be paid to BFI's representative
<b>Weight Class</b>	A team consists of a max. of 13 numbers of boxers ( 44-46 Kg // 48 Kg // 50 Kg // 52 Kg // 54 Kg // 57 Kg // 60 Kg // 63 Kg // 66 Kg // 70 Kg // 75 Kg // 80 Kg // 80+ Kg.) <ul style="list-style-type: none"><li>• One Boxer in each weight class. No reserves will be allowed.</li></ul>
<b>Competition Format</b>	Three ( 3 ) rounds of two ( 2 ) minutes, One (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's AOB Technical & Competition Rules.

<b>Eligibility</b>	<p>Boxers born during the year 1<sup>st</sup> January, 2002 – 31<sup>st</sup> December, 2003 are eligible. Entries will be accepted on receipt of Entry by Number &amp; Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.</p> <p>All Boxers must have their Original birth Certificate &amp; Medical Book. Photocopy of the original Birth Certificate must be produced at the time of Initial weigh-in and Medical Examination.</p>
<b>Medical &amp; Weigh-in</b>	<p>Daily weigh-in and medical examination will be held at the venue daily from 0700-0800 hrs for the boxers drawn to box on those respective days from 12th to 18th December, 2018.</p>
<b>Draw</b>	<p><b><u>Draw will be held on 11th December 2018 at 6:00 pm.</u></b></p>
<b>Team officials</b>	<p>The participating teams are entitled to bring three ( 3 ) coaches, incl one (1) coach cum manager &amp; one (1) R/J (BFI 3 / 2 Star /AIBA Star )</p>
<b>Dress</b>	<p>Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts / Skirts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red &amp; Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of different shade.</p>
<b>Boarding/Lodging</b>	<p>Free Lodging &amp; Boarding will be provided to all boxers and officials by the organizer from 11th December, 2018 till noon of 19th December, 2018.</p>
<b>Arrival particulars</b>	<p>The Organisers will have their reception booth at around Chandigarh Railway Station and Mohali Bus Stand / Airport. All teams will duly be received on arrival at Chandigarh Railway Station and Mohali Bus Stand / Airport upon receipt of prior intimation from the states to the Organising Secretary only.</p>
<b>Conveyance</b>	<p>Local conveyance from Railway Stations to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to the venue of the championship.</p>

### Important

1. The Boxers and Officials are entitled to Railway Concession orders which will be sent through Courier / Speed Post.
2. To and Fro cost of travel to Chandigarh/Mohali, Punjab and back of the Team / Officials will be the responsibility of respective units.
3. The Team / Officials shall not arrive at venue earlier than the 11th December, 2018 and shall leave by 19th December, 2018 by noon.
4. Boxing Federation of India's 3 Star and / or 2 Star or AIBA Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
5. All boxers must possess their own Gum shield, Cup Protector, Red & Blue Vest & Shorts / Skirts according to their respective corner allocation. Pubic Protector and Breast Protector may be worn by women boxers if needed.
6. For the Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
7. No type of body piercing and body accessories is allowed to be worn during the bout.
8. Boxers shall carry their Medical Record Book otherwise they should carry their original Municipality Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10<sup>th</sup> /12<sup>th</sup> standard for Boxing Federation of India's registration purpose, along with their Aadhar Card
9. The Organizing Committee will provide Boxing gloves, and hand bandages to all Boxers for their respective bout.
10. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
11. The Championship will be conducted as per AIBA / BFI AOB Competition and Technical Rules.
12. Every team shall deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
13. **Borrowing of boxers from any other unit is strictly prohibited.**
14. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
15. In case of extra member in a team, a charge of Rs. 2,000/- per day /per head will be levied.

For Boxing Federation of India



Jay Kowli  
Secretary General

BFI 2nd JUNIOR WOMEN & MEN's NATIONAL BOXING CHAMPIONSHIP,  
Chandigarh University, Mohali, PUNJAB (2018)

ENTRY BY NUMBER

ASSOCIATION/BOARD

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NUMBER OF BOXERS  
PARTICIPATING

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NUMBER OF OFFICIALS  
PARTICIPATING

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PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Note : Please return this form to the Organising Secretary,  
NOT LATER THAN 25<sup>th</sup> November, 2018.

BFI 2nd JUNIOR WOMEN & MEN's NATIONAL BOXING CHAMPIONSHIP,  
Chandigarh University, Mohali, PUNJAB (2018)

TRAVEL PLAN

Our Team \_\_\_\_\_

(name of the Unit) consisting of following...

- \_\_\_\_\_ (Boxers)
- \_\_\_\_\_ (Coaches)
- 1 Coach-cum-Manager
- Along with 1 Referee & Judge = total \_\_\_\_\_ members are travelling by \_\_\_\_\_  
\_\_\_\_\_ Bus/ Train/ Flight  
reaching Chandigarh / Mohali at \_\_\_\_\_ AM / PM on 11th December, 2018 and leaving  
Chandigarh / Mohali on 19th December, 2018 for return Journey by \_\_\_\_\_  
\_\_\_\_\_ Bus/ Train whose  
scheduled departure time is \_\_\_\_\_ AM / PM.

Please note that along with our Team following Dronacharya / Arjuna Awardee / any other  
awardee is / are also travelling.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Kindly make due arrangements for them as well please.

Thanking you,

PRESIDENT/SECRETARY

ASSOCIATION / BOARD

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Please send this form to the Organizing Secretary  
NOT LATER THAN 3<sup>rd</sup> December, 2018