



PROSPECTUS

3rd ELITE MEN'S NATIONAL BOXING CHAMPIONSHIP 2018

Dates	26 th October, 2018 (Arrival) Draw @ 6:00 pm 27 th October to 2 nd November, 2018 (Competition Days) 3 rd November, 2018 (Departure - before noon)
Venue	Army Sports Institute, Mundwa Road, Near Ganga Park, Ghorpuri, Pune - 411036 Maharashtra
Entries to be sent to	Maj Kabilan Sai Ashok Organising Secretary. E-Mail : emnasipune@rediffmail.com Mob. : 9767919572 8411811992 Copy to : sg@boxingfederation.in info@boxingfederation.in
Last date of Entry	9 th October, 2018 (Entry by Number) 20 th October, 2018 (Entry by Name)
Entry Fee	Rs. 1,000/- in cash to be paid to BFI's representative
Weight Class	A team consists of a max. of 10 numbers of boxers (46-49, 49-52, 52-56, 56-60, 60-64, 64-69, 69-75, 75-81, 81-91 & +91 Kgs.) ➤ One Boxer in each weight class. No reserves will be allowed.
Competition Format	Three (3) rounds of three (3) minutes, One (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's AOB Technical & Competition Rules.

Eligibility	<p>Boxers born during the year 1st January, 1978 – 31st December, 1999 are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.</p> <p>All Boxers must have their Original birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the time of Initial weigh-in and Medical Examination.</p>
Medical & Weigh-in	Daily weigh-in and medical examination will be held at the venue daily from 0700-0800 hrs <u>for those boxers who are drawn to box on those respective days</u> from 27 th Oct to 2nd Nov 2018
Draw	<u>Draw will be held on 26th October 2018 at 6:00 pm.</u>
Team officials	The participating teams are entitled to bring two (2) coaches, one (1) coach cum manager & one (1) R/J (BFI 3 Star/AIBA Star)
Dress	Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of different shade.
Boarding/Lodging	Free Lodging & Boarding will be provided to all boxers and officials by the organizers from 26 th October 2018 to 3 rd November 2018
Arrival particulars	The Organisers will have their reception booth at around Pune Airport / Bus / Railway Station. All teams will duly be received on arrival at Pune Airport / Bus / Railway Station upon receipt of prior intimation from the states to the Organising Secretary only.
Conveyance	Local conveyance from Airport / Railway Stations to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to venue of the championship.

Important

1. The Boxers and Officials are entitled to Railway Concession orders which will be sent through Courier / Speed Post.
2. To and Fro cost of travel to Pune and back of the Team / Officials will be the responsibility of respective units.
3. The Team / Officials shall not arrive at venue earlier than the 26th October, 2018 and shall leave by 3rd November, 2018 by noon.
4. Boxing Federation of India's 3 Star and / or AIBA Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
5. All boxers must possess their own Gum shield, Cup Protector, Red & Blue Vest & Shorts according to their respective corner allocation.
6. For the Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
7. No type of body piercing and body accessories is allowed to be worn during the bout.
8. Boxers shall carry their Medical Record Book otherwise they should carry their original Municipality Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10th /12th standard for Boxing Federation of India's registration purpose, along with their Aadhar Card.
9. The Organizing Committee will provide Boxing gloves, and hand bandages to all Boxers for their respective bout.
10. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
11. The Championship will be conducted as per AIBA / BFI AOB Competition and Technical Rules.
12. Every team will deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
13. **Borrowing of boxers from any other unit is strictly prohibited.**
14. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
15. In case of extra member in a team, a charge of Rs. 2,000/- per day /per head will be levied.

For Boxing Federation of India



Jay Kowli
Secretary General

3rd ELITE (SENIOR) MEN'S NATIONAL BOXING CHAMPIONSHIP,
Army Sports Institute, Pune - 2018

ENTRY BY NUMBER

ASSOCIATION/BOARD

NUMBER OF BOXERS
PARTICIPATING

NUMBER OF OFFICIALS
PARTICIPATING

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Note : Please return this form to the Organising Secretary, 3rd Elite (Senior)
National Boxing Championship NOT LATER THAN 9th October 2018.

3rd ELITE (SENIOR) MEN'S NATIONAL BOXING CHAMPIONSHIP,
Army Sports Institute, Pune - 2018

TRAVEL PLAN

Our Team _____

(name of the Unit) consisting of following...

- _____ (Boxers)
- _____ (Coaches)
- 1 Coach-cum-Manager
- Along with 1 Referee & Judge = total _____ members are travelling by...

_____ Air/Bus/ Train

reaching Pune at _____ AM / PM on 26th October, 2018

and leaving Pune, _____ 3rd November, 2018 for return

Journey by _____ Air/Bus/ Train

whose scheduled departure time is _____ AM / PM.

Please note that along with our Team following Dronacharya / Arjuna Awardee / any other awardee is / are also travelling.

Kindly make due arrangements for them as well please.

Thanking you,

PRESIDENT/SECRETARY

ASSOCIATION / BOARD

Place : _____

Date : _____

Please send this form to the Organizing Secretary
NOT LATER THAN 20th October, 2018