



PROSPECTUS

2nd YOUTH MEN'S NATIONAL BOXING CHAMPIONSHIP 2018 **N B A – Rohtak, Haryana**

- Dates** : 23rd March, 2018 (Arrival) | **Draw @ 7 pm.**
24th to 30th March, 2018 (Competition)
31st March, 2018 (Departure before noon)
- Venue** : National Boxing Academy
Rajeev Gandhi Sports Complex
Sector – 6, Rohtak , Haryana
- Entry Close** : 24th February, 2018 (Entry by Number)
6th March, 2018 (Entry by Name)
- Entries to be sent to Organizing Committee** : Mr. Satish Sarhadi
Organising Secretary
E-Mail : sainbartk@gmail.com
Mob. : 9888725576
- Copy to** : sg@boxingfederation.in
info@boxingfederation.in
- Entry Fee** : Rs. 1,000/- in cash to be paid to BFI's representative
- Weight Class** : A team may consist of a maximum of 10 boxers. Only one entry per weight category will be permitted.

S. No.	Wt.Cat.	Over Kg	to Kg
1	Light Fly	46	49
2	Fly	49	52
3	Bantam	52	56
4	Light	56	60
5	Light Welter	60	64
6	Welter	64	69
7	Middle	69	75
8	Light Heavy	75	81
9	Heavy	81	91
10	Super Heavy	91+	

No reserves are allowed.

- Competition Format** : Three (3) rounds of three (3) minutes, One (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's latest AOB Technical & Competition Rules.

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- Eligibility** : Boxers between the age of 17 and 18 according to their year of birth (1st January, 2000 and 31st December, 2001) are eligible to participate in the competition. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President/Secretary of the affiliated unit of Boxing Federation of India.
- All Boxers must have their Passport & Original birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the time of weigh-in and Medical Examination.
- Medical & Weigh-in** : Daily weigh-in and medical examination will be held at the venue daily from 0800-0900 hrs **ONLY** for the boxers drawn to box on those respective days from 24th to 30th March, 2018. Boxer must present themselves clean shaven even without mustache. And without any body piercing and accessories, at the time of Medical & Weighing in & in bout.
- Draw** : **Draw will be held on 23th March 2018 at 7:00 pm.**
- Dress** : Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of White Colour.
- Team officials** : 1-2 Boxer(s) – 1 Coach-cum-Manager
3-6 Boxers – 2 Coaches & 1 Manager
7-10 Boxer – 3 Coaches & 1 Manager
One R/Judge (BFI 3/2 Star / AIBA Star) will be allowed per team.
- Boarding/Lodging** : Free Boarding and Lodging will be provided to all boxers and officials by the organisers from 23rd March to 31st March, 2018 (before noon).
- Arrival particulars** : The Organisers will have their reception booth at Rohtak Railway Station, All team(s)/official(s) will be duly received on arrival upon receipt of prior intimation from the Units to the Organising Secretary.
- Conveyance:** Local conveyance from Railway Stations to their place of lodging and back will be provided by organizers. Transport will be available for participants and officials to and fro from place of stay to the venue of the championship.

All Travel Related assistance may please be addressed to Mr P. C. Pratihari, Director Admin. He may be contacted on +91 9868800088 and email director.admin@boxingfederation.in

Important

1. The Boxers and Officials are entitled to Railway Concession orders which have already been sent through Courier / Speed Post.
2. To and Fro cost of travel to Rohtak and back of the Team / Officials will be the responsibility of respective units.
3. The Team / Officials shall not arrive at venue earlier than the 23rd March, 2018 and shall leave by 31st March, 2018 by noon.
4. Boxing Federation of India's 3 Star and / or 2 Star or AIBA Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
5. All boxers must possess their own Gum shield (not of red or partially red color) Red & Blue Vest & Shorts according to their respective corner allocation.)
6. For the Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
7. No type of body piercing and body accessories is allowed to be worn during the bout and Medical Examination & Weighing In.
8. Boxers must carry their Medical Record Book. They should also carry their original Municipal Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10th /12th standard for Boxing Federation of India's registration purpose.
9. The Organizing Committee will provide Boxing gloves and Head Guards to all the Boxers for their respective bouts. Hand Bandages will be provided as well.
10. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
11. The Championship will be conducted as per AIBA / BFI AOB Competition and Technical Rules.
12. Every team shall deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
13. **Borrowing of boxers from any other unit is strictly prohibited.**
14. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
15. In case of extra member in a team, a charge of Rs. 2,000/- per day /per head will be levied.

For Boxing Federation of India



Jay Kowli
Secretary General

Mumbai dated 16th March 2018

2nd YOUTH MEN'S NATIONAL BOXING CHAMPIONSHIP, 2018
NBA ROHTAK, HARYANA

ENTRY BY NUMBER

ASSOCIATION/BOARD

NUMBER OF BOXERS
PARTICIPATING

NUMBER OF OFFICIALS
PARTICIPATING

PRESIDENT/SECRETARY

Seal of ASSOCIATION/BOARD

Please send this form to the Competition Manager
NOT LATER THAN 24th February, 2018

2nd YOUTH MEN'S NATIONAL BOXING CHAMPIONSHIP, 2018

N B A ROHTAK, HARYANA

ENTRY BY NAME

Weight Category Name/Surname Father's Name Date of birth
DD/MM/YYYY

46-49 Kgs.			
49-52 Kgs.			
52-56 Kgs.			
56-60 Kgs.			
60-64 Kgs.			
64-69 Kgs.			
69-75 Kgs.			
75-81 Kgs.			
81-91 Kgs.			
91+ Kgs.			

Name of Team Coach	
Name of Team Coach	
Name of Team Coach-cum-Mgr.	
Name of 3* or 2* Referee / Judge	
Mob.No. of Team Manager.	

PRESIDENT/SECRETARY

SEAL of ASSOCIATION/BOARD

Please send this form to the Competition Manager
NOT LATER THAN 6th March, 2018

2nd YOUTH MEN'S NATIONAL BOXING CHAMPIONSHIP, 2018
N B A ROHTAK, HARYANA

TRAVEL PLAN

Our Team _____
(name of the Unit) consisting of following...

- _____(Boxers)
- _____(Coaches)
- 1 Manager
- Along with 1 Referee & Judge = total _____ members are travelling by...

_____ Bus/
Train/Flight reaching ROHTAK, HARYANA at _____ AM / PM on
23rd Mar.,2018

and leaving ROHTAK, HARYANA on _____ March,2018 for return
journey by _____ Bus / Train
/ Flight whose scheduled departure time is _____ AM / PM.

Please note that along with our Team following Dronacharya / Arjuna
Awardee / any other awardee is / are also travelling.

Kindly make due arrangements for them as well please.

Thanking you,

PRESIDENT/SECRETARY

Seal of ASSOCIATION / BOARD

Place : _____

Date : _____

Please send this form to the Competition Manager
NOT LATER THAN 6th March, 2018