



## PROSPECTUS

### **1<sup>st</sup> Elite Women National Boxing Championship 2016-17**

<b>Date</b>	<b>19<sup>th</sup> to 24<sup>th</sup> November, 2016</b>
<b>Venue</b>	Police Briefing Hall, Police Line, Roshanabad, Haridwar, Uttarakhand - 249 403
<b>Entries to be sent to</b>	Uttarakhand Boxing Association C/c Dr. Dharmendra Bhatt, The Secretary General, UBA  Landline No. 0135- 2781414, 2789794 (O) Mobile No. 09411349049 E-mail : dpmshiva@gmail.com, bfielitewomennationalharidwar@gmail.com  <b>Copy to:</b> bfi.boxing@gmail.com
<b>Last date of Entry</b>	By Number : <b>31<sup>st</sup> October, 2016</b> By Name : <b>9<sup>th</sup> November, 2016</b>
<b>Entry Fee</b>	Rs. 3000/- in cash to be paid to BFI's representative
<b>Weight Class</b>	A team consists of a max. of 10 number of boxers. <b>( 45-48, 51, 54, 57, 60, 64, 69, 75, 81, 81+ Kgs. )</b> <ul style="list-style-type: none"><li>• One Boxer in each weight class. No reserves will be allowed.</li></ul>
<p>All boxers must have their Original Municipality birth certificate along with mark sheet of Class 8th, /10th /Original copy of Age verified by the School on their letter head. Entry will be accepted on receipt of names ( for both boxers &amp; officials ) on the letter head from the affiliated Unit duly signed by the President/Secretary.</p>	
<b>Competition Format</b>	Four (4) rounds of two (2) minutes, One (1) minute rest between rounds. AIBA's 10 points must Scoring system shall be followed. Championship will be conducted as per AIBA's AOB Technical & Competition Rules
<b>Eligibility</b>	<b>Boxers born during the year 1<sup>st</sup> January, 1976 - 31<sup>st</sup> December, 1997 are eligible.</b> Entries will be accepted on receipt of Entry by Number & entry by Names as per the enclosed format and duly signed by the President / Secretary of the affiliated unit of Boxing Federation of India.

<b>Medical &amp; Weigh-in</b>	General weigh-in & medical examination of all boxers will be held at the venue from 0700 hours to 1000 hours on November 19, 2016 & on sub-sequent days for those boxers who are drawn to box from 0800 hours to 0900 hours.
<b>Draw</b>	Draw will be held immediately on completion of weigh-in on 19th November 2016.
<b>Team Participation</b>	The participating teams are entitle to bring two (2) coaches, one (1) manager & one (1) R/J ( 3 / 2 Star) preferably women.
<b>Competition Uniform</b>	Women Boxer must wear a set of red or blue sleeves less vest and shorts according to their respective corner allocation. Either skirts or shorts can be worn by women boxers. The belt line of any shorts or skirt must be white and 6-10cm wide.
<b>Boarding / Lodging</b>	Free boarding / lodging will be provided to all Boxers & team officials by the organizers from 18 <sup>th</sup> to 25 <sup>th</sup> November, 2016 till noon.
<b>Arrival Particulars</b>	The organizers will have their reception booth at Haridwar Railway Station. All teams will be received on arrival at above railway station; only upon receipt of prior intimation from the units to the Competition Manager Dr. Vishal Garg (09412073637) and Mr. Naveen Kumar (09599158248) can be contacted for further assistance.
<b>Conveyance</b>	Local transport from railway station to the place of lodging & back will be provided by the organizers. Transportation will be available for participants & officials to & fro from venue.

#### **Important**

1. The team / officials shall not arrive at venue earlier than the November, 18 and shall leave by November 25, 2016 by Noon.
2. Cost of travel of all participants and team officials' up to Haridwar and back home will be borne by the respective units.
3. BOXING FEDERATION OF INDIA'S 3 Star and / or 2 Star or AIBA Ring officials representing affiliated units must bring a 'nomination letter' from their respective unit's President/Secretary intimating that they have been nominated as Ring official.
4. All boxers must possess their own Gum shield of any other color than Red or partially Red.
5. The championship will be conducted as per AIBA / BFI AOB Competition and Technical rules.
6. No type of body piercing and body accessories is allowed to be worn during the bout.
7. Women Boxer may wear hair net / breast protector and / or pubic protector that will not cover the target area.
8. For the General Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However for Daily Weigh-in Boxer need to maintain her weight so as not to exceed upper limit of weight class.
9. In case of extra member in a team, a charge of Rs. 1000/- per day per person will be levied.

. . . . .

10. Boxers shall carry their Medical Record Book otherwise they should carry their original Municipality Birth certificate along with mark sheet of Class 5th /8th, /10<sup>th</sup> / Original copy of Age verified by the School on their letter head for BOXING FEDERATION OF INDIA'S registration purpose.
11. The Organizing Committee will provide boxing gloves, head guards and hand bandages to all boxers for all bouts.
12. Every team will deposit Rs. 5,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organiser.
13. Borrowing of boxers from any other unit is strictly prohibited. Unless the change of Units is registered with BOXING FEDERATION OF INDIA. However for the current year, Change of units will be accepted if informed to BOXING FEDERATION OF INDIA prior to last date of entry by number.
14. All teams are required to carry their 2 flags with them.
15. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in stricter disciplinary action.

**For Boxing Federation of India**



Jay Kowli  
Secretary General

Mumbai dated 18<sup>th</sup> October 2016

**Encl : Entry by number, by name, Travelling Plan, Non Pregnancy Declaration formats**

1<sup>st</sup> Elite Woman's National Boxing Championship  
at Haridwar, Uttarakhand from 19<sup>th</sup> to 24<sup>th</sup> November, 2016

ENTRY BY NUMBER

NAME OF  
ASSOCIATION/BOARD\_\_\_\_\_

NUMBER OF BOXERS  
PARTICIPATING\_\_\_\_\_

NUMBER OF OFFICIALS  
PARTICIPATING\_\_\_\_\_

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

Place : \_\_\_\_\_

Dated : \_\_\_\_\_

**Please send this form to the Organizing Secretary**  
**NOT LATER THAN 31<sup>st</sup> October, 2016**

1<sup>st</sup> Elite Woman's National Boxing Championship  
at Haridwar, Uttarakhand from 19<sup>th</sup> to 24<sup>th</sup> November, 2016

ENTRY BY NAME

Boxer(s)

Sl. No.	Weight Category	Name of Boxer	Date of birth	Father's Name
1	48 Kg.			
2	51 Kg.			
3	54 Kg.			
4	57 Kg.			
5	60 Kg.			
6	64 Kg.			
7	69 Kg.			
8	75 Kg.			
9	81 Kg.			
10	81+ Kg.			

Official(s)

Name of Team Coaches		Mobile Number
Name of Team Manager		
Name of 3*/2* Referee/Judge		

\_\_\_\_\_  
PRESIDENT/SECRETARY

\_\_\_\_\_  
ASSOCIATION/BOARD

Place : \_\_\_\_\_

Date : \_\_\_\_\_

**Please send this form to the Organizing Secretary**  
**NOT LATER THAN 09<sup>th</sup> November, 2016**

1<sup>st</sup> Elite Woman's National Boxing Championship  
at Haridwar, Uttarakhand from 19<sup>th</sup> to 24<sup>th</sup> November, 2016

Travel Plan

Our Team \_\_\_\_\_  
( name of the Unit ) consisting of following . . .

- \_\_\_\_\_ Boxers
- \_\_\_\_\_ Coaches
- 1 Manager
- Along with 1 Referee & Judge = total \_\_\_\_\_ members

are travelling by . . . \_\_\_\_\_ Train

reaching Haridwar at \_\_\_\_\_ AM / PM on 18<sup>th</sup> November, 2016

and leaving Haridwar on \_\_\_\_\_ November, 2016 for return journey by  
\_\_\_\_\_ Train

whose scheduled departure time is \_\_\_\_\_ AM / PM.

Please note that along with our Team following Dronacharya / Arjun  
awardee / any other awardee is / are also travelling . . .

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Kindly make due arrangements for them as well pl.

Thanking You,

PRESIDENT/SECRETARY  
ASSOCIATION/BOARD

Place : \_\_\_\_\_

Date : \_\_\_\_\_

**Please send this form to the Organizing Secretary**  
**NOT LATER THAN 14<sup>th</sup> November, 2016**

1<sup>st</sup> Elite Woman's National Boxing Championship  
at Haridwar, Uttarakhand from 19<sup>th</sup> to 24<sup>th</sup> November, 2016

DECLARATION OF NON-PREGNANCY

**Declaration of Non-Pregnancy for Women Boxers aged 18 (eighteen) and older**

Date : 19<sup>th</sup> November, 2016.

Place : Police Hall, Haridwar.

\_\_\_\_\_ I, declare that I am not pregnant. I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is subsequently shown to be inaccurate or untrue and I suffer any related injury or damage during the competition, I on behalf of myself, my heirs, executors and administrators, waive and release any and all claims for damages I may have against Boxing Federation Of India (including its officials and employees), the organizers of the competition (including the Organizing Committee and/or the Host Federation) and the Competition Venue owners for such injury or damage.

Signature of the Boxer

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